

# WAR CRY



CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE

SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
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CHARLES SOWTON, Commissioner



Field Major McRae

Mrs. Field Major McRae

VETERAN OFFICERS RELEASED FROM FRONT-LINE TRENCHES

(SEE PAGE THREE)



## GOD-SENT INTERRUPTIONS

SOMETIMES, an interrupting voice is a sheer impertinence; sometimes, it is the highest call of God. To-day you take a man's rank by his ability to fight off all intrusion against his privacy: tomorrow you may measure him by his patience under such discipline. Not all our hot resentments against breaking presences are born of God. One can easily imagine Peter's protest on the housetop of Joppa when three men knocked at the door below. To go down from such transforming experience and open a door seemed almost menial. Yet the way of life led from the housetop to the door. Unless Peter accepted the interruption as a real ministry from Heaven, he might have missed his first practical demonstration of the value of the housetop vision. In the use of our great moments, as in the administration of our dollars or any other assets, we are stewards only. And we declare our stewardship by the way we treat such things as interruptions.

## A 'WAR CRY' In The Library

A WOMAN who had long been regarded as good, knew she had no real assurance of sins forgiven and longed to get it. She asked help of one and another who should have been able to give it, but their counsel did not avail.

One day she entered a public library, and on the table saw a copy of "The War Cry." Taking it up she saw the little framed paragraph: "How to be saved?"—and eagerly read it.

"Simple enough for a child to grasp," she declared in telling the story to a friend. "I followed those directions and got the assurance, and have enjoyed it ever since! Hallelujah!"

"The War Cry" ought to be in every public reading room.

## WRITING FOR GOD

"Not slothful in business, fervent in spirit, serving the Lord."—Rom. 12: 11.

WILLIAM Lloyd Garrison, the great reformer, who, by his vigorous writings, was largely responsible for bringing about the liberation of the slaves in America, made a little speech to a Bible Class 'en une occasion. He said that when he was converted he noticed that his handwriting was miserably poor: that it was an insult to his friends to send them such a scrawl. "I made up my mind," he added, "that it was my duty to write better. The very day I gave my soul into the keeping of God, I began to write my letters more carefully and to make each one more complete."

William Lloyd Garrison's handwriting, when he died, an old man, was among the cleanest, clearest in the United States of America. He illuminated that side of his life.

## The Springs of Happiness

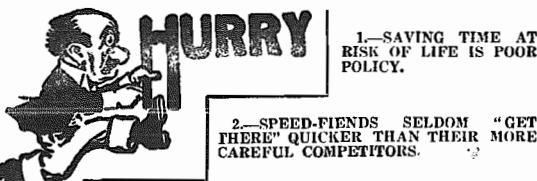
"REJOICE IN THE LORD ALWAY"—Philippians 4:4.

OUR vital joy is to be found in the Lord. In Him are the abiding springs. Then how near they are! We have no pilgrimage to make, no tedious, wearying journey to take! The springs are as near as our necessity, and we can stretch forth our hands and drink. I can recall an old farm in the north of Yorkshire, England. How many times I have seen the farmer and his sons toiling across broad fields to fetch the water from a well which was a furlong away. Every drop of water, summer and winter, had to be carried over these wearying fields. And then I well remember the day when they began to bore at their own house door. And there, at the very threshold, they found that the sweet waters were waiting; the well was as near as their need. For many years they had trudged this weary way, and yet the springs were at the door!

What a long way some people go for their happiness! They take long voyages in the hope of finding the springs. And the waters they find are often brackish, stale, stagnant, without any powers of vital renewal. And they come back home sadder and more weary than they went! But the springs of vital happiness demand no pilgrimage. The sad at heart need not go on uncertain journeys. The springs are in God the Father, and therefore they are as near as any one of God's children. "All my springs are in Thee," and when any one seeks the Lord, he is immediately at the springs. And he does not leave them as the years speed by, and summer ripens into autumn. The spring goes with him. "They drank of that rock that followed them, and that rock was Christ."

And the waters are bright with unfailing joy. They are not like the waters of the world—a poor, a shallow happiness, which dries up in the day of the fierce heat. There is something deeper than happiness, which is a thing of outer circumstances, and as enduring as the divine love itself. It is the joy of God, and when we share it, we share His very life. "These things have I said unto you that My joy might be in you, and that your joy might be full." Yes, it is full in the day of life, and full in the day of death, and full in the blessed dawn of eternity. It is full but ever fuller, for our capacity will be for ever increasing, and with increased capacity we shall enter with ever deepening wonder into hidden secrets of God.—J.H.J.

—SAVING TIME AT RISK OF LIFE IS POOR POLICY.



2.—SPEED-FIENDS SELDOM "GET THERE" QUICKER THAN THEIR MORE CAREFUL COMPETITORS.

3.—IT WERE WELL FOR ALL MEN TO SLACK UP, AND GIVE THOUGHT TO THE CLAIMS OF GOD.

A N American taxicab company recently undertook to find out just how much saving of time there was in recklessly speeding through city streets, dodging other cars and smashing all speed regulations. They made 1,000 test trips; 500 of them at less than twenty miles an hour, observing all traffic regulations and driving etiquette; and 500 of them at reckless speed wherever possible, and trying every little trick and device known to the craft; and they found that while the risk was greatly increased the saving of time was so small as not to be worth noticing.

This is in keeping with the lessons of the long-buried centuries. The man in a hurry seems to be traveling at phenomenal speed, and yet in the end he seems to have traveled very little faster than his more careful and unhurried competitor. The speed-fiends of every description do not seem to "get there" much more quickly than their quieter and less fussy competitors, while the wear and tear on their nervous system seems out of all proportion to their speed.

Reader, are you spending your life in racing after the world's willow-the-wisps? Why not put on the brakes? Slow up a little and give your nerves a chance to rest. Don't make haste at the expense of speed. One of the very best things for the "high pressure" business man to do is to take time to think, meditate, and commune with his own soul and God.

It will often be to your eternal profit to give heed to Scriptural injunction, "Be still, and know that I am God." It is only in the stillness that some revelations ever come.

## A WAYSIDE CONVERSATION

A mud cottage an old man said to me. "You are interested in this old cottage, he said. "It has stood many a year and from it I married my wife."

"Indeed! then that was a good wife ago. I wonder if she was an old lady whom I visited in the cottage some years gone by, and who seemed to be dying."

"My wife," he said, "is living yet, but, like me, she is old. You are over eighty, and we moved away from close by here some years ago. 'And where will be your new home?'" I asked.

"We sha'n't move any more," he said.

"Well, we must all more soon will your move be to Heaven?"

The old man changed his tone. "I drew his pony a trifly closer," he said, "about here, there are many who don't believe in such things, I do. I learned them when I was ten years of age at the Sunday School. We were taught texts and chapters of Scripture; and I can say 'em now. I can say the third of Isaiah to you."

"And a grand chapter it is!" he broke in. "He was wounded for our transgressions. . . . and His stripes we are healed." Can he, I asked?

"'I'll say it to ye,'" the old man continued, occupied with the chapter.

Then, bending his head over the pony, and looking me direct in the face, he went through it verse by verse. I again made a remark as he neared the end, to which he replied: "There's one more verse," and so he went. When he had finished I said:

"I says these chapters and texts that I was taught when a boy of ten. I says them to myself. People here says they don't believe these things, but I do; and I talk the over to myself, and comforts myself 'em, for I be over eighty."

Is not this wayside conversation a little lesson to us all? How we should store up in our young minds the Word of God. Who knows what you are learning now may be a comfort and strength to you ten years after this? That from child thou hast known the Scriptures, which are able to make wise unto salvation thoughts which is in Christ Jesus."—Timothy 3: 15.—H.F.W.

## OPEN YOUR WINDOW

"His windows being opened in his chamber toward Jerusalem."—David 6: 10.

WHEN the enemies of David secured the decree from the king that no man should make a petition save to Darin, David went home and opened his windows and continued to pray. It was his spiritual bravery. Daniel did the same. He prayed on the street corner, but he believed in his window open toward Jerusalem, toward the church. He was a busy man, as Peter, he found time to pray. This has been characteristic of many great leaders.

Some people are ashamed to seen or heard in prayer. Timidity is a fault of many saints and Christian leaders. Peter took his first step in the tragedy of denial because he was ashamed of his Lord. Life is always healthier at the open window. Open your windows toward the window of the soul-life needs light, and the pure ozone of prayer. Let not life become like a shuttered house, dim, musty and self-centered. True religion like Daniel's makes men open the windows of their lives to God.

# Relieved, but not Released

## Five Canadian Officers after Long and Faithful Service Retire from Active Officership

### BRIGADIER ALEX CRICHTON

**B**RIGADIER ALEX CRICHTON was born in Selkirk, Scotland, in 1865, and was "born again" in 1889. For a while young Alex "tried" different churches and eventually attended an Army Meeting. He was undecided as to the course he should pursue, but the Lord revealed the way. He delved into his Bible and there read, "Return to the city and it shall be told thee what thou shalt do." This decided him. He became a Salvationist. The news soon spread that young Crichton had joined The Army, and he was subjected to considerable ridicule from his chums. Six happy months, however, were spent in Soldiering and then, in September, 1889, he sailed for this Dominion. At Galt, where he located first, he was enrolled as a Soldier, but was later transferred to Credit Forks, and when he left for the Training Garrison there were forty-two converted Juniors at that place as a result of his vigorous efforts.

While on active service he traveled in the course of his appointments from St. John's, Newfoundland in the East, to Vancouver in the West. In addition to commanding many first-grade Corps, and spending terms in Newfoundland and Bermuda, the Brigadier was for some time attached to the Immigration Department, which involved numerous visits to the Old Land and the conducting and advising of parties emigrating.

A period as Chancellor in Vancouver was followed by his appointment as Assistant Property Secretary. Then came several Divisional Commands. He was in charge of the Halifax Division in 1917, when happened the terrible explosion and, with Mrs. Crichton and family, he was miraculously preserved. A short term in Toronto was followed by the command of the London Division. During that appointment the Brigadier contracted a severe chill, which resulted in a breakdown in health and a change became imperative. In October last came his appointment to the Men's Social Department in Hamilton, which also had to be relinquished on the same account and in May the Brigadier was honorably retired after thirty-two years' active service.

Readers of "The War Cry" will be glad to know that in the not distant future we hope to publish some leaves from the Brigadier's diary.

### MRS. BRIGADIER CRICHTON

**A**BERDEEN, Scotland, was the birthplace of Mrs. Brigadier Crichton. On the 19th of April, 1882, she knelt at an Army Penitentiary and decisively accepted Christ, and in 1887 our Comrade entered the Colchester Training Garrison. Following a term of eleven weeks' training she was dispatched, as Captain Rennie, to Cottenham, Northamptonshire, to open a Corps. During her command a revival broke out and scores of people were saved.

The Captain returned to the Training Garrison for a further term of training (a usual procedure in that day) and later emerged as a full-rank Officer. Her appointment, Kilham, proved to be a stiff proposition. She and her Lieutenant arrived at their destination, but no one greeted them, and they speedily reached the painful conclusion that they were not wanted. When at last their habitation was located it filled them with dismay. Being sturdy advocates of the "least said, soonest mended" ideal, the Captain and her willing assistants set to work and with soap, water and diligence soon effected a reformation.

Like a bolt from the blue came a message one day from Headquarters, asking whether she would form one of a party that was to be sent to Canada. She consented and—came.

Thirty-six years' sojourn in this country has carried our Comrade from coast to coast. Scores of Corps have been opened, commanded or visited, and hundreds of souls have been "born again" under her ministrations.

Mrs. Crichton, as Ensign Rennie, had charge of the Newfoundland Training Garrison and St. John's I. Corps, and that her work on the Island, as elsewhere, was of the calibre that "stands the storm," is evinced by the fact that many of her converts are amongst the most sturdy and active of fighters in our ranks to-day. It was while stationed in Newfoundland's capital that she met and was married to the Brigadier. Many years of successful service and loving labor have they performed, and the influence of their work will be felt for a long time to come by the large number they have touched.

### THERE IS NO DISCHARGE IN THIS WAR

**T**HE retirement from active service of Officers who have reached a specified age limit has now become a regular part of the routine of Salvation Army life. In paying tribute to warriors who thus terminate careers of long and faithful service, we are sure all readers of the "War Cry" most heartily join.

All such do not rise to equal prominence. That is a matter dependent largely upon special opportunities and qualifications, but all display devotion to duty and faithfulness to their calling. So that when any particular Officer is the subject of reference it may be taken that the appreciation of perseverance and loyalty expressed has two applications; to the individual in point, and to many others who have completed their days of active Officership, and of whom the one mentioned is for the moment an honored representative.

Someone may say, "But I thought Salvationists enlisted for life!" So they do. Retirement from the responsibilities and burdens of active Officership does not include release from those burdens associated with participation in God's campaign for the Salvation of the world. There is no discharge in this War! It is not until the Soldier is summoned into the presence of his King, to receive his eternal reward, that he may lay down the sword.

In strength or weakness, in public or private, throughout life till death, the soldier of Jesus Christ is engaged "all the way to glory," in a never ceasing conflict. Grace sufficient for every need, and sustenance in every struggle, will be his while trusting and following, even when crossing the last dark river. Retirement from any particular phase of the battle merely transfers the Soldier from one duty to another, and where one's present service may be more effective.

For all retired Officers there must be continual remembrance, and every kindness thought and love can inspire. Above all, unceasing petitions should be made to the Throne of Grace that the richest blessing of God may be their portion in ever-increasing measure.

### FIELD-MAJOR DUNCAN MCRAE

**A**FTER thirty-eight years' service as a Salvation Army Officer, Field-Major McRae has stepped out of the front line trenches. His career has been one of warm-hearted and devoted service to the cause of Christ and The Army. To counsel the erring, succor the suffering and cheer the despondent has been his delight. After his conversion, and at the age of twenty-three, the Field-Major identified himself with The Army. The same year he became an Officer and was appointed to Montreal I. Several Field appointments followed, many of which were fraught with persecution and imprisonment. Then came orders for Newfoundland, where he spent four and a half years as a District Officer, after which he was appointed to Special Work in Western Canada, where he was united in marriage to Ensign L. B. Scott, who, prior to becoming an Officer, was a school teacher.

Amongst his most interesting appointments he regards the term spent at the Tisdale Colony in Western Canada. On his arrival there he found a dual task confronting him. He was called upon to be both carpenter and peacemaker. There were no houses for the fifteen families who had gathered there to live in, and added to that discomfort there was frequent quarrelling among them, in which The Salvation Army Officer was required to act as mediator. Meetings were commenced, and even these efforts did not appear to make much difference to the community, and it was not until some time after the Major and his wife had farewelled and were invited back to conduct week-end Meetings that the fruit of their labor was revealed and a bountiful harvest reaped, for, with one or two exceptions, the whole colony sought Salvation or Sanctification.

For some years, until appointed to the Hamilton Men's Social Department, the Major rendered splendid service in the Toronto Police Court. To say that he was a friend to many who found themselves there is putting it mildly. If anyone would permit many stories could be related of how the Major and his devoted wife have extended the helping hand to their fellowmen. Though retired, he will still be busy, for his hobby is "doing good."

### MRS. FIELD-MAJOR MCRAE

**A**S was a common occurrence in the early stages of Army activities, Mrs. McRae (neo Lily Scott) found in her father a bitter opponent when the question of entering The Army work was suggested. She was a very successful school teacher, and to the business mind of Mr. Scott it seemed a piece of utter folly that his daughter should throw her talents to the wind, as it were, and join what he termed "The Army rabble." She was resolved, however, that her duty lay in that direction and so she applied for the Work. In 1895 she was accepted.

Her first stations were in the State of Montana, which was included at that time in the Canadian Territory, but which is now attached to the U.S.A. In such towns as Butte, Moscow, Missoula and others, she spent her first difficult years of Officership and in these places the ground-work of a steadfast consecration, which has stood the test of over a quarter century, was laid.

Several Corps in British Columbia were next commanded. While she was stationed at Fernie, the miners went out on strike and as their demands were not acceded to much bitterness was aroused. To add to their wrath, strike-breakers were given work. In the course of visiting a mining camp in the district, Captain Scott with her Lieutenant (now Staff-Captain Lewis) was warned that it would be dangerous to return home as vengeance was to be wreaked that night on the strike-breakers. It was, however, impossible for them to stay, so they started on their journey. About a mile from the camp they were roughly handled by some masked men who, after querying them closely and observing the uniform, allowed them to pass on. It was a Providential deliverance, for which they gave God glory. In October, 1904, she was united by marriage to Adjutant McRae, and for twenty years has served faithfully by the side of her husband. Two children have been born in The Brengle Scott and Ralston Munro. Ralston passed away, but Brengle is a Salvationist Bandsman. Mrs. McRae is held in high regard by all who know her.

(Continued on page 10, column 1)

# CONTINUAL COMRADES



CAPTAIN &amp; MRS. PARRELL



CAPTAIN &amp; MRS. GAGE



CAPT &amp; MRS. KNAAP



CAPTAIN &amp; MRS. McMILLAN

CAPT. &amp; MRS. O.G. WELBOURN

HENRY DRUMMOND has bequeathed to us his very beautiful thoughts on "Love - the Greatest Thing in the World." Of his many scholarly and scrupulously logical treatises on spiritual and moral topics, none has been more widely read than just that—"Love - the Greatest Thing in the World."

Love is the mightiest factor in human life—we know it to be so. But, for the seed of love to bring forth its most exquisite fruitage, the fertile soil of an especial friendship is required. Loneness is not conducive to bringing forth love in its fullness. The required friendship must be more than a merely sympathetic, partial, or physical attraction; there must be keen affinity of soul. Furthermore, we venture to say that the finest fruitage of love is only possible when man and woman are holly mated in the divine estate of matrimony.

The beginning chapters of Holy Writ reveal to us the Almighty Decision, "It is not good for man to live alone." So, that He might provide for the human race the most ideal of gifts, God has ordained the sacred covenant of wedlock, whereby properly mated man and woman may live together in a perfect union of love. In the higher arithmetic of life the male and the female each constitute but one half of the human unit. The holy estate of matrimony makes two one.

Thus it happens that in the life of a man and a woman there often flames upon their horizon a sunburst of love. Under the influence of its warm rays their affections become merged, blended and then welded into one. As the fleeting years touch with silver the heads that become bowed, and furrow with the plough of age faces once aglow with youth—then love ripens into its rarest companionship of all. And, slipping slowly, surely down the sunlit slope together the two lovers of life's Springtime, Wintertime, and all between-time—may face the Eternal Daybreak of God—together.

"They played together, strayed together;  
They sorrowed, too, together; achieved together,  
Grieved together. They sought the true, together,  
Advanced together, pranced together,  
They laughed and sang together. They groaned together;  
Hoped together. In age grew young—together!"

The Universal Church of God has ever recognized the supreme sacredness of the marriage relation, and couched her ceremonial in dignified and solemn terms. In common with the churches of our Dominion, Salvation Army Halls are yearly the scenes of many happy weddings. From coast to coast there are Officers who have received proper authority to perform marriage ceremonies, both in accordance with the Federal legal requirements, and at the same time adhering to the principles set forth in The Salvation "Articles of Marriage."

The actual marriage declarations, made by bride and bridegroom, are practically the same in Salvation Army weddings as in the usual Church ceremony. There is, however, an additional covenant added to the commonly accepted oath, which makes The Salvation Army ceremony quite distinctive. We refer in particular to those words beginning with:—"Never seek to prevent her (or his) doing anything that is within her (or his) power to do, or giving anything that is within her (or his) power to give, to help The Salvation Army, and will you promise to use all your influence to promote her (or his) constant and entire self-sacrifice for the Salvation of the world, and, forsaking all others, keep you only unto her (or him), so long as you both shall live?"

It will thus be understood that the Salvationist is oath-bound to ensure his or her "Continual Com-

## The Holy Marriage Covenant of The Salvation Army



Captain and Mrs. Ellis

Captain Henry Parnell and Captain Martha Edwards were married at Peterboro on June 17th, by Brigadier Walton. Now stationed at Mimico.

Captain Oliver Welbourn and Lieutenant Myrtle McAmmond, were married at London, I., June 25th, by Brigadier McAmmond. Now stationed at Newmarket.

Captain Reginald Gage and Captain Charlotte Mahaffy were married at Parliament Street, on June 18th, by Colonel Miller. Now stationed at Lindsay.

Captain Cornelius Knap and Lieutenant Millie Harpley were married at Toronto Temple, on June 25th, by Lieut.-Colonel Bedtridge. Now stationed at Sudbury.

Captain Henry McMillan and Captain Charlotte Mason were married at St. Thomas, on June 4th, by Lieut.-Colonel Adby. Now stationed at Fairbank.

Captain Albert Ellis and Captain Ida Barter were married on June 26th, at Ligar Street, by Brigadier Walton. Now stationed at Oakville.

Ensign Harry Stone and Lieutenant Winifred Saffrey were married at Rhodes Avenue, on July 8th, by Brigadier Walton. Now stationed at Yarmouth, N.S. (Photo not yet to hand).

rade" to render the best possible service to the organization of which they are a part. There is, furthermore, the pledge to not only refrain from hindering one another in Christian service, but the promise of actually inviting his or her sacrifice for the Salvation of in-

mortal souls. This pledge lifts the union of contracting Salvationists to a high spiritual altitude, and is a clause which many wedded couples would do well to resurrect from the accumulation of dead memories.

However, those features of our marriage ceremony, which are Salvationistically unique and distinct from other religious bodies, are found in what is termed "Articles of Marriage." These articles consist of seven different promises quite apart from the common and ordained declaration of loyalty to one another. These promises may be focussed into one word: namely, "Devotion." The bride and bridegroom pledge an unstinted devotion of themselves to God, The Army, and the souls of their fellow-men.

Article No. I is finely characteristic of the spirit of consecration contained in the six pledges that follow it. It reads:—

"We do solemnly declare that we have not sought this marriage for the sake of our own happiness and interests only, although we hope these will be furthered thereby; but because we believe that the union will enable us better to please and serve God, and more earnestly and successfully to fight and work in The Salvation Army."

Note that which should motivate the two parties to such a holy union—"Because we believe that the union will enable us better to please and serve God." We think that herein lies one of the secrets of the happy and satisfactory conjugal relations existing between the majority of Salvationist husbands and wives—there is a voluntary denial of self in favor of Kingdom Enterprises right from the very nuptial hour. This willingness to do violence to one's own preferences and natural leanings in order that Christ's program for the world might be the quicker realized, has undoubtedly lent impetus to The Army's rapid advancement on all fronts; has resulted in many a netful of fish that otherwise might never have been caught; and, though inflicting hours of loneliness upon either one or the other of the family, has been signalized honored by the God in whose presence the covenant was sealed.

Article No. 5 also discloses another unique promise regarding the future marital relations between the two parties. This article reads:—

"We also promise always to regard our home in every way as a Salvation Army Soldier's (or Officer's) Quarters, and to arrange it accordingly, and to train all in it, who may be under our influence and authority, for faithful and efficient service in The Army."

Here is again suggested the idea of devotion, in particular to the home. Now home is the holy of holies of a man's life. One has said of home that it is, "The reservoir of man's strength, the restorer of his energies, the resting place from his toils, the brooding place for his spirit, and the inspiration for all his activities and battles." How necessary then that all pertaining to the home, the music therein, the furnishings, pictures on the walls, the bookshelves, the gardens, all are to become a child of God. The Salvationist promises that the dwelling shall not be adorned with undue lavishness, but that all should be neat, clean, wholesome, restful, and arranged for utility rather than the mere flamboyant display that marks so many worldly homes of our day.

In Salvation Army weddings, as a general rule, the betrothed (Continued on page 12)

# DIVISIONAL COMMANDERS INSTALLED

## Brigadier and Mrs. Walton Heartily Welcomed to Montreal Division

FROM the moment Colonel Powley burst out the opening song at Montreal 1, we were assured of an interesting and enthusiastic meeting.

The Chief Secretary had received a royal welcome previously and he was evidently much pleased to be in Montreal again. Then Brigadier and Mrs. Walton, who really needed no introduction to the audience, were welcomed in a manner which must have made them feel that the rank and file of the Division are behind them in pushing forward the Salvation war.

With a regular swing the opening song, "Praise ye the Lord," found all responding to the utmost extent. The Chief Secretary, following Major Wright's petition, prayed that the richest blessing of God might rest upon Brigadier and Mrs. Walton and their labors in the Montreal Division.

Very fitting and impressive was the Bible reading and brief address thereon, by the Chief Secretary. As a clarion call the No. 1. Songster Brigade, under Leader A. MacMillan, followed with "The trumpet call to war" and acquitted themselves well.

Fitting words were then spoken by the Colonel of the pleasure it afforded him at being able to install the Brigadier and his wife. "They are both Officers of long and varied experiences," he said, "and are thus admirably fitted for the post. The Brigadier is a big man, and he also possesses a big heart. Comrades and friends will find in him the 'big brother.' He, too, is a lover of souls, and with Mrs. Walton, in this respect, is an example to us all. They come with the blessing and approval of the General, also our Leaders, Commissioner and Mrs. Sowton."

Captain Bell represented the Field Officers, Sergeant-Major Colley, the Local Officers, and Sergeant-Major Whelan the Soldiers of the Division and right well did each of them do.

Staff-Captain Owen, in his usual fiery manner, bade the new Divisional leaders welcome on behalf of the young people. Mrs. Walton stated that she was glad to be back on an old battleground. Her prayer was that the Brigadier and herself may set the right example and help to keep high the standard of The Army.

Brigadier Walton was very gratified at the welcome accorded Mrs. Walton and himself, and felt honored at the appointment to Montreal Division. He expressed much appreciation of the letter which had come from Commissioner and Mrs. Sowton, and urged those present to allow God complete control of their lives. Montreal 1. Band rendered a number of selections.

## Staff-Captain and Mrs. Ritchie Installed at SYDNEY by the FIELD SECRETARY

M ARKEDLY enthusiastic was the welcome accorded to Staff-Captain and Mrs. Ritchie who, with their daughters, Pearl and Ruby, arrived in Sydney on September 4th. In the afternoon a cosy Officers' Meeting was held around the tea-table within the shelter of the Citadel. Warm words of welcome and declarations of faith and loyalty were responded to in a most earnest manner by both Mrs. Ritchie and the Staff-Captain.

A rousing Openair, with Adjutant Miller and Captain Clague in command, brought all up in good spirit for a Meeting of blessed influence and result. Colonel Miller's leadership, dedication and presentation of the new Divisional Commander was inspiring to a high degree. Treasurer Watt (New Waterford) spoke as representing Local Officers and Soldiers, and the Officer representatives were Lieutenant E. Brymner (New Aberdeen) and Captain F. MacGillivray (Sydney). A duet by Captain McNab and Lieutenant Clague added to the interest of the Meeting.

Staff-Captain and Mrs. Ritchie, each spoke with definiteness of their hopes and feelings in entering upon this new Command. An earnest Bible message by Colonel Miller prepared the way for a glowing finish for in the Prayer Meeting led in turn by Envoy Alward and Staff-Captain Ritchie, six surrendered to God.

## THE CHIEF SECRETARY PRESIDES

## Staff-Captain & Mrs. Bristow Now Commanding new Windsor Division

EADEN skies and a steady downpour of rain did not dampen the enthusiasm of the large crowd of Officers and Soldiers of the new Windsor Division who assembled in the Windsor 1. Citadel on Monday, September 5th, to welcome their first Divisional Commander and Mrs. Bristow. An especially appropriate Scripture portion was read by the Chief Secretary, who conducted this inspiring Meeting. In bright and effective style Corps Sergeant-Major Smith represented the Local Officers of the Division; Adjutant Mabb, Walkerville Corps and the Home Leagues of the Division; Adjutant Banton, the Officers and Soldiers of the Division.

The Chief Secretary took the opportunity of introducing to the gathering Commandant J. Bcroft, who has been appointed to pioneer the Men's Social Work in the Border Cities. A Men's Industrial Department is already planned, together with a Hostel.

The Chief Secretary was the bearer of a message of encouragement to the new Divisional leaders from Commissioner Sowton, after the reading of which Mrs. Bristow, who was warmly received, reviewed her experiences from the time she first came into The Salvation Army. She stated, with moving emphasis, that she was very desirous of being used by God while in this appointment. Staff-Captain Bristow said that he felt it was a privilege to be appointed as Windsor's first Divisional Commander, and he took the appointment as from God, and would endeavor to measure up to the standards demanded.

Colonel Powley announced that Captain Johnson had been appointed here as Helper.

The beautiful consecration hymn, "Take my life," was sung as a duet by Colonel and Mrs. Powley very feelingly, and then the Colonel dedicated Staff-Captain and Mrs. Bristow under the Colors, and in a tenderly worded petition prayed that God would mighty use them in the Windsor Division.

A welcome visitor indeed was Lieut. Col. Clark, International Auditor, who addressed the gathering. Windsor Band and Walkerville Band and Songsters rendered pleasing musical items during the Meeting.

Previous to the public gathering, Officers of the Windsor Division met their leaders in Councils, after which they did justice to a splendid supper, arranged by the Windsor Home League.

The following Corps constitute the Windsor Division: Windsor, Walkerville, Chatham, Dresden, Essex, Kingsville, Leamington, Ridge town and Wallaceburg.

## Major and Mrs. Burton and Adjutant and Mrs. Wright Introduced to St. John Comrades by the FIELD SECRETARY

## THE COMMISSIONER INSTALLS

### Brigadier and Mrs. Burrows at EARLSCOURT, TORONTO WEST

B RIGADIER Burrows was officially installed as Toronto West's Divisional Commander by Commissioner Sowton on the evening of September 5th. Earlscourt Citadel was the place of meeting, and a capacity crowd filled the building.

Salvation Army welcome services are usually marked by the elements of surprise and startle. Not so in this case, for Torontonians were merely celebrating the return into their midst of two Officers who had previously spent in the Queen City many happy and useful years.

It is just three years since Brigadier Burrows, then Superintendent of the Men's Social Work in Toronto, was appointed Divisional Commander of the St. John Division. Since that time the months have been crammed with journeys off and the business pressure, such as is the lot of our D.C.s. The Brigadier, his wife, and the nine children who are now resident at home, became greatly attached to the Salvationists of the East, but as true Soldiers ever, "pulled up stakes" once more and faced with The Army Club.

Mrs. Commissioner Sowton invoked God's blessing upon the hour's program, not forgetting to plead for His richest blessing and an outpouring of the Spirit upon the lives of the new incumbents at the Toronto West D.H.Q.

The Commissioner's Bible reading, taken from the 3rd Chapter of 1st Timothy, was most fitting for such an occasion. His remarks, apropos to "If a man desire the office of a bishop," were indeed helpful to all, but it must have been particularly so to the incoming Officers themselves. "The best way to secure a better job to-morrow," said the Commissioner, "is to do the best you can with the job you have to-day. I believe this has been the experience of Brigadier Burrows, who tonight is to be dedicated to the most responsible position he has yet held in The Army."

Representative speakers were summoned by the Commissioner to publicly express greetings to the newcomers. Those who spoke were: Y.P.S.M. Sister Pinshon, of Lisgar Street; Sergeant-Major Sibbick, of Earlscourt; Commandant Osbourn, of Lisgar Street; Adjutant Moffat, of Mount Dennis, and Staff-Captain Best, the Chancellor.

To all of these salutations the Brigadier and his wife gave grateful response.

The Meeting concluded with Brigadier and Mrs. Burrows kneeling under the uniried Colors, and the Commissioner solemnly dedicating them to their new responsibility.

words, the new Divisional Commander and his staff and pledged their loyal and affectionate support. Major and Mrs. Burton, in replying, were most heartily received as were also Adjutant and Mrs. Wright. They undoubtedly won a place in the affections of the people by their definite testimonies, and expressed determination to do their utmost to push the battle in the new sphere to which they have been appointed. A splendid service concluded with a united consecration to God. One seeking knelt at the Mercy Seat.

(Continued on page 13)

## CONTRIBUTED MESSAGES



## CONCERNING THE BIBLE

## THE GREAT SECRET

FOR every Salvationist whose mind has been seized by the importance of the great truth which the General is ever enforcing, that the first duty is to "save others"; this book ("The Soul-Winner's Secret") of Colonel Brueghe's (himself an ardent and a successful "soul-winner") should prove a mine of wealth, a feast of fat things, a key to help him master the intricacies of the most difficult lock?

The ability to win souls for the Kingdom of God must be based, in the first instance, the Colonel tells us, upon a definite, constant, joyful experience of personal salvation. Herein lies the primal secret, without the knowledge of which eloquence, money, and physical strength count for naught.

Chapter after chapter unfolds one after another of a series of conditions, each of which goes to determine the degree to which the humblest Salvationist may aspire after, and claim the character and name of "soul-winner."

In addition to the well-chosen and forceful scriptural illustrations with which the book abounds, the Colonel's pen is frequently dipped in the well of events which pass under his own observation and experience. Here is a story for those who imagine that book-knowledge is essential to spiritual understanding:

"A lad who could not read received the baptism of the Holy Ghost. Then he got his unsaved sister to read the Bible to him, and he explained it to her."

Here is another which goes to demonstrate one of the all-important qualities for spiritual leadership—the quality of spiritual supremacy:

"I knew a Lieutenant, a quiet, modest, thoughtful, prayerful, humble, holy lad, of moderate ability, stationed with an Ensign, at whose feet the Ensign and his wife sat for spiritual counsel, though the Lieutenant knew it not. They hung on his God-wise words, and remembered his example, and treasured his spirit, and talked to me about his saintliness and Christianity, long after he had left them."

And if it be asked, "What is spiritual power, and whence does spiritual supremacy come?" here we have the Colonel's ready answer:

"Spiritual power is the outcome of spiritual life, and all life, from that of the moss and lichen on the wall to that of the archangel before the Throne, is from God."

In giving ourselves to prayer, in the practice of obedience, in the manifestation of zeal, in the possession of an undivided heart, in the study of the Bible, in a constant, a daily renewing of power—here we have but a few of the requirements upon which the Colonel insists for those who would know this, the greatest secret of all—the secret which need not be withheld from any Salvationist, old or young—"the Secret of the Soul-winner."

"The Soul-Winner's Secret," can be secured at the Trade Department, 20 Albert Street, Toronto, Ont.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."—Isaiah 8:20.

THE Bible contains God's plan for man's life. It expresses God's mind; conveys His thoughts. It is the revelation of His heart and mind, His feeling and wishes. Some people reject and ignore it, but even so it is the Law by which they will be judged. Some accept it and seek to comply with its teachings. They recognize its authority and try to conform their lives to its precepts.

The Bible is the standard or rule for our faith and practice, our beliefs and conduct. What we are to be, what we are to do, what we are to teach are all set forth therein.

Just as the sun is the standard of time measure, so the world at present recognizes the Bible as the standard of life and expects religious people to conform to its rules and teachings. The Bible is the "Word of God." An inspired Book. Its truths have been realized in the experience of multitudes. Miracles of Grace testify to its power and truth.

Nearly all books become out of date after a number of years, but the Bible stands for ever and is always fitted to the needs of the human family. It suited and still suits the people of the East, and equally suits the faster living people of the West. It was the joy and delight of our forefathers, and will be the joy and delight of our children, besides being to us the light unto our feet, the

lamp unto our path, and the power of God unto salvation for our souls.

The Bible furnishes the moral and social standards that make for a great civilization. Before the Bible became the Book of the people, human beings lived little above the brutes. The horses that drew the plow were housed as comfortably as the men who drove them. Nero lived in his golden house with colonnades a mile long, while the populace lived and labored as slaves. Such conditions are bound to exist in a Bibleless country. But the Bible creates a social conscience. It announces the principles that will settle all disputes between capital and labor. It sets up standards of truth, integrity, and purity that, if followed, will transform the moral and social conditions of any nation. It has inspired the great philanthropists of modern times and stirred the heart of man to serve and help the bruised and the broken among mankind.

## KEY TO THE HUMAN HEART

President Wilson did well in giving a parting message to his American soldiers when he said: "The Bible is the Word of God. I beg that you will read it and find this out for yourselves."

"You will find it full of real men and women, and of things you have wondered about and been troubled about all your life, and the more you read it the more will become plain to you the things that are worth while."

"When you have read the Bible you know that it is the Word of God because you will have found the key to your own heart, your own happiness and your own duty."

Then the Bible is a great book because it brings us a message of life. Not only about life here but hereafter. It is well called "The Living Word." There is nothing like it written anywhere else. If anyone thinks he can write another such book let him produce it. The great Gladstone once said: "What crisis, what trouble, what perplexity of life has failed or can fail to draw from this inexhaustible treasure-house its proper supply?"

Its messages of forgiveness and hope have cheered the world. Its words of soothing, healing and comfort have inspired thousands of our wounded and dying soldiers.

When Walter Scott lay dying he said to his son-in-law: "Read me something from the Book." Lockhart asked, "What Book?" Scott replied, "Why do you ask? There is but one Book—the Bible."—D.S.

SAVE YOUR SOUL



## ARE YOU WORKING?

As a follower of Christ you ought to have some work to do for Him, for the doing of which you make yourself individually responsible, and which you seek with all your might to carry out. "How am I to find out a work that I can specially make my own?" many will, no doubt, ask. To these I would say:

Ask yourself what work you feel most led to do. What have you most sympathy with? In other words, what would you most prefer to do?

Ask yourself what work you think you are best adapted for. What can you do best?

Ask what work you have the best chance of doing. What door is open to you?

Look around you. Consider the matter; but oh, for the sake of the Christ who died for you, and the souls that are perishing, do get some special work of your own! I am sure it will be good for you and for all concerned.

To have a work for which you are specially responsible, and in which you are particularly interested, will help you to resist the temptations of the Devil.

In my youthful days of labor, I had some hard trials of temptation. At such times I found one of the most powerful motives to resist the Devil and means to frustrate his designs, in the feeling, "What will my people say—the people for whom I toil, and whose salvation I seek? If I do this wrong thing?"

If you possess the spirit of Christ you will want to work for others. He was interested in everybody's affairs, and He helped others in their work; but He had His own special work, and He did it. He came to suffer and die for you and me, and He suffered and died. He does not ask us to do His work, but He wants us to find out our own work, and to do that. He will bless you and make you happy in it.—E. D.

## THE RIGHT NAME

THE fear of calling things by their proper names and dealing with them squarely is a common failing. It is so much easier to evade fact, and to gloss over faults. Admission is humiliating. We do not like to acknowledge our weaknesses. "Fear makes cowards of us all." The habit of putting aside the real issue does not make for the upbuilding of character.

To meet and bravely face emergencies is our duty. We should guard against allowing ourselves to misrepresent things in our minds. Forgetfulness means unkept promises. Thoughtless expenditure will run us into debt. Excuses will develop selfishness. A little occasional heart-searching will bring to light these defects, and help us to set them right. Taken in time, they can be nipped in the bud. It pays to be honest with ourselves.

## BREVITIES

COLONEL and Mrs. Langdon have recently visited Corps in the Orkney and Shetland Islands, the most northerly in the Scotland Sub-Territory.

Lieut.-Colonel and Mrs. Streton represented the Salvationists of Paisley at the recent unveiling of the local war memorial, which was performed by a mother who had lost several sons in the war.

Lieut.-Colonel Herbert Barrett, General Secretary for Scotland, is under farewell orders.

At the invitation of the Ministry of Labor, Brigadier Lord, who represents the Salvation Army on the Advisory Committee for Glasgow, gave an address to parents at Parkhead.

The medical work in the Hong Song district of Korea, carried on by Adjutant Battersby, is a real boon to the suffering poor, between 400 and 500 cases being treated monthly. There is no qualified doctor in the neighborhood.

"Dad" Lane, a ninety-five year old "War Cry" Boomer, has recently been promoted to Glory from the Uitenhage Corps, South Africa. During the last eleven years of his life this sturdy old warrior disposed of 14,000 "Crys," a record—in its uniqueness—probably for the world.

Color-Sergeant Loey Gopey, one of the Army's first Chinese Converts in San Francisco, has been promoted to Glory. The funeral service, conducted by Staff-Captain Bell, was most impressive and many glowing tributes were paid to the sterling character of our Comrade who had been a faithful Salvationist for twenty-nine years.

St. Helena is part of the South African Territory and is without a doubt the Army's loneliest Outpost. Much of the work done on the Island is done in the Open-air.

The batch of nurses recently graduated from the "Catherine Booth" Memorial Hospital, Cape Town, won for that Institution, for the second time in succession, the first place amongst hospitals in Cape Province.

An educated Bengalee, a Swami, belonging to one of the reformed Hindu parties, became converted and has now volunteered for Officership in The Army. The Swami had made a vow of silence and had not spoken for several years.

At Kladno, a great mining centre in Czechoslovakia, on the last night of the Campaign, a young Jew, who had suffered imprisonment for his identification with anarchism, got soundly converted. Notwithstanding fierce opposition, he has held fast to his new faith, and is an energetic soldier of Army perpendicals.

A would-be murderer recently came to the Penitent farm at Brno, Czechoslovakia. His wife had absconded with another man, and his husband, in his violent rage, determined to follow and murder the couple, and to later end his own life. Attracted through an Open-Meeting, he knelt at the Penitent farm, confessed his murderous intent, got gloriously saved, and wrote a letter of forgiveness to his wife.

The Salvation Crusaders, campaigning in Manitoba, are having victorious times. During their visit to Belmont the town bandmen were so interested in the visit of the Charolais that they did not commence their practice until quite a late hour.

EXTRACTS FROM  
THE GENERAL'S JOURNAL

HADLEIGH LAD'S MISSIONARY AMBITION—NIGHT ARRIVAL AT ADELAIDE: MUSIC, FLOWERS, MEETINGS, AND PRESS!—GREETED BY OLD COUNTRY LOCALS—CROWDED EXHIBITION BUILDING: ANOTHER "UPPER ROOM"—LORD MAYOR COMMENDS ARMY PROCESSIONS—CHRIST AND CALIPHATE

Thursday, March 13th.—Traveling. Perth to Adelaide. A much better night, though very miserable Fasting.

Some literary work. Read a little. Important talks with Mapp and Richards. All day travelling through scrubby country, incapable of any productiveness without water—and nowhere is water so far below as to present an impracticable condition if really tackled. It seems to me literally absurd to talk of a "desert."

Saw some interesting letters of Imrie's from India we have brought out to this country. Here are extracts from one, from a lad who had absolutely no prospect at home. He was influenced for good at Hadleigh:

I have a very good situation, which I have no intention of leaving until I start farming myself. I am earning 25s. per week and am able to keep, but am hoping for a rise at seed, as I believe my efforts are being recognized. Also, I am well looked after spiritually. I go to Church every Sunday. The solitude of the bush helped me to know and recognize my God; . . . I look upon you as a confidential adviser and friend, so I feel as if I must tell you of my ambition; it is so hopeless, too! I have never had sufficient education in this direction; but I feel as if I could be really happy as a missionary, teaching "God is Love" to some poor ignorant savage. Do you think I may have any hopes in this direction?

I am sure the reply contained some excellent counsel.

Friday, 14th.—Still traveling. Late night by comparison. Reached Port Augusta, on one of the sea just 11 thousand miles from Kullgoorie. Changed, owing to narrow gauge.

Deputy-Mayor and others extended a civic welcome; one or two friendly parsons. Left at 8.30. Nice crowd at Quorn, and Mayor said a few words—straight! They thanked me.

At Peterborough, Mayores, parsons, and provisioners! Every one so kind. Shook hands here with our oldest Soldier and with the youngest Recruit. Feeling better; changed again to wide gauge at Trawicke.

Railway Commissioner introduced himself. Had travelled with me part of my last visit, and has made arrangements now for special cars. Common wealth railways are increasing their revenue. It will be three years before the whole of these lines are one gauge; then there are hopes of greatly augmented traffic from Perth.—Tired. Still very warm; hopes for cooler conditions as we came south not realized.

Arrived Adelaide at 8 o'clock to-night. Fine Reception. Spoke from car outside railway. Several Meetings on way to billet after leaving station. Bands—flags—banners—flowers—shouts of joy—evident enthusiasm, all very delightful.

Billet at new Home to be opened shortly. A fine property. Toff (Staff-Captain) in Command. We shall be well cared for.

Newspaper men after 9 o'clock. Good talk, though so worry—nor something good should appear! Took some food after my fast.

Saturday, 15th.—Adelaide. A good night; rested—so thankful. London cables very important and not a little perplexing. Press here to-day fairly good. Another newspaper man at 11—such an interesting fellow; I covet him!

Correspondence and literary work filled up my day till 4.30, when I met Local Officers. Very fine body of men and women, with a good proportion of younger people. At 7, Soldiers, about 800. Good! The pleasure at seeing me very touching. Some people from the Old Country—Hammersmith, Bristol Circus, Whitechurch—amongst those who greeted me. Not very pleased at

the attitude of some Field Officers in this Meeting, but the social side of affairs at these great Gatherings must be taken into account.

Temperature rose to over 90 degs. in the Meeting, but cooler later. Anxious about to-morrow in view of this. What creatures of climate we all are! A fine Meeting.

Sunday, 16th.—Adelaide. Very warm in the night, and troubled with the dust. Cool wind in the early hours; for which very thankful.

Three Meetings in the Exhibition Building to-day. Morning, about 1,400 people. Rather stiff. I talked of following Christ chiefly to the Salvationists. Felt the Meeting would help us the later, and it did.

Afternoon, packed: am told there were fully 3,000 people. The Lieut.-Governor, Sir Tom Bridges, very cordial and spoke most warmly. He is a very talking man. My Lecture moderate; attention wonderful. I tried to make everything help the Officers, and I may have seemed rather slow to others.

Night, an awful crush and many turned away. Mapp read: the Indian Adjutant spoke with force; Clive also, and was very warmly received. I followed and, I think, got into the minds and hearts of many. The Holy Spirit came upon the whole assembly. No one moved for the first half-hour of the delayed devotions, except to the Penitent form. Gist (Lieut.-Colonel) and Cliffe led; 110 seekers at the Mercy Seat, about 80 for Salvation. Some wonderful scenes: married couples, parents and children, brothers and sisters, old backsliders. One great fellow staggered with sobs to the Penitent-form, his arms thrown around me. The whole place was moved. Some Officers thanked me for the day. It was heavenly, and:

If things of sight such heavens be,  
What Heavens are those  
we cannot see?

Before going into the evening Meeting, a lady of about ninety asked to see me. "I knew your wonderful mother when she was Kate Mumford. Drank many a cup of tea with her! She was a beautiful and wonderful woman. I do rejoice to see you, her son!" How I wish I could have had some talk with her!

Monday, 17th.—Adelaide. Very tired to-day. Reception by Lord Mayor at 12.30 turned out a very curious affair. We expected city friends would be invited, but we found only the Lord Mayor, his Deputy, and the Town Clerk, with their ladies, they having desired to greet us and our friends. His Lordship very hearty in deed. Spoke of the influence in particular of our proceedings in favor of righteousness. I said a few words.

Missionary Meeting at 7.30 in Exhibition Building; fully 2,000 present, representative of all classes. Richards' Bible-reading excellent; indeed, every one did well. Mapp especially helpful, also the Indian Staff-Captain. Wonderful influence, and again some affecting and memorable scenes at the Mercy Seat. Some old Officers much pleased me—their zeal and compassion very evident—the passing years have made no change.

I see that the Caliph was expelled yesterday from Constantinople, and indeed from the Ottoman dominions. So passes away, as the world has known it for over a thousand years, the acknowledged personal representative of Mahomet. For the last 400 years the holder of this office, generally the Sultan of Turkey, has been regarded as the central authority and controlling head of the Mohammedan religion. Many students of prophecy will find here another fulfillment of Revelation. The event may have far-reaching influences in the East. To millions of mankind the Caliphate has been great and sacred for more than thirty generations. I wonder if Jesus Christ will be brought to the front?

(To be continued)

## Look at The World!

Look at the heathen, with all their lack of civilization and ignorance about God.

Look at the poor, with all their hunger and suffering.

Look at the sorrowing, without a knowledge of God that would make their heart-aches more easily endured.

Look at the sinner, without knowing where to go to get sin removed.

Look at the ignorant, without any one to lead them into the light of God.

Look at the awful danger men and women are in all the time if they are not saved.

Look at the helplessness of mankind without a Saviour.

Look at the need of those who have by disobedience shut themselves away from the only possible source of help.

See what you could do for them with a life wholly given up for God.

Look at the eternal Hell into which they are dropping, when you might be doing something to stop them.

Look at the sick, without help; the discouraged, without cheer; the suffering, without comfort, and the millions unsaved waiting for your help, WHILE YOU ARE LIVING FOR YOURSELF.

Look at the dying, without God, without rest, without comfort, without hope, without Heaven, and you doing but little, if anything, to help them.

God has put you here to help them; and you would help them if it were some other kind of fire. Why not help them to keep out of eternal Hell fire?

The world's greatest opportunity is open to you in Salvation Army officership. Here is your chance to get your first place with God, and do your greatest work for humanity.

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**The WAR CRY**  
OFFICIAL ORGAN  
The Salvation Army  
IN CANADA EAST  
NEWFOUNDLAND AND BERMUDA  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

General-  
William  
Booth  
and BERMUDA  
Booth

Territorial Commander  
Commissioner CHARLES SOWTON  
James and Albert Street, Toronto

All Editorial communications should  
be addressed to the Editor.

**SUBSCRIPTION RATES:** A copy of  
The War Cry (including the Special  
Easter and Christmas issues) will be  
mailed to any address in Canada for  
twelve months for the sum of \$2.50, pre-  
paid.

**On Sunday, Sept. 28th**  
in the  
**TORONTO TEMPLE**  
**The COMMISSIONER**  
will welcome the  
**NEW SESSION of CADETS**

Meetings at 11, 3 and 7

**OFFICIAL GAZETTE**

**Promoted to Glory—**

Brigadier Lavinia Jost, out of  
Charlottetown, P. E. I., 19.6.90  
(retired), from Toronto, August  
19th, 1924.

Adjutant Hattie Yerex, out of  
Lindsay, 13.3.85 (pensioned),  
from Toronto, July 7th, 1924.

**Marriage—**

Captain Henry Parnell, out of  
Peterboro, 20.6.21, to Captain  
Martha Edwards, out of Peter-  
boro, 2.10.19, by Brigadier Wal-  
ton, on June 17th, at Peterboro.

**Appointment—**

Commandant Filmer Watson,  
Men's Social Department, Hamil-  
ton, appointed to the Staff with  
rank of Staff-Captain.

**CHARLES SOWTON,**  
Commissioner.

**COMING EVENTS**

**COMMISSIONER AND  
MRS. SOWTON**

Stratford—Sun., Sept. 21st.  
Temple—Sun., Sept. 28th.  
Riverdale—Tues., Sept. 30th.  
Lippincott—Thurs., Oct. 2nd.  
Toronto Congress—Oci. 10-16th.  
Orillia—Sun., Oct. 26th.  
Lieut.-Colonel Adby will accompany.

**THE CHIEF SECRETARY  
(COLONEL POWLEY)**

\*Oshawa—Sat.-Sun., Sept. 20-21st.  
Temple—Sun., Sept. 28th.  
Riverdale—Tues., Sept. 30th.  
Lippincott—Thurs., Oct. 2nd.  
East Toronto—Sun., Oct. 5th.  
Mrs. Powley will accompany.

**COLONEL MILLER:** East Toronto,  
Sun., Sept. 21st (Harvest Festival!).  
(Continued on page 12)

**COMMISSIONER & MRS. SOWTON**

**CONDUCT PROFITABLE CAM-  
PAIGN AT HAMILTON III.  
THIRTEEN CLAIM VICTORY  
BAND, SONGSTERS AND YOUNG PEOPLE'S CORPS MAKING  
ADVANCES**

OT until September 7th did Commissioner and Mrs. Sowton have the opportunity to visit Hamilton III. Corps for a Sunday Campaign, and that the local comrades had eagerly anticipated their visit was emphasised in the warm words of welcome extended to our Territorial Leaders by Lieut.-Colonel Hargrave, the Divisional Commander. The Commissioner, in responding, remarked that although this was his first Sunday Campaign at this Corps, it was by no means the first time he had wished to engage in such, but that owing to his busy life, and the vast character of the Territory, it was not until now that his wish had been realized.

In the Holiness Meeting Mrs. Sowton spoke very forcefully on the power of prayer. "In the every day things of our lives," she said, "God wants us to pray and make supplication. Service is good, but God wants prayer as well as works." She especially urged that Salvationists should have a little corner in their homes where they could meet with God and gather strength for their daily work.

After a solo, by Lieut.-Colonel Adby, the Commissioner launched into his address. "God wants to create the likeness of Himself in your heart and mine," said the Commissioner, "and it is for us to decide that God shall have His own way with us." There were many in the congregation, which filled the Hall, who felt the force of his words, and five consecrated their lives to God, to be moulded and fashioned after His will.

A large audience gathered in the afternoon to hear our Leader tell of the progress of Salvation Army operations on the Mission Fields. The Commissioner confined his talk to Army endeavor in three of the many countries where our Missionary Officers are laboring, namely: China, Java, and India. As is well known, the Commissioner and Mrs. Sowton spent many years on the Mission Field of India, and our Leader drew from the deep wells of his experience in that land. Previous to this Meeting Mrs. Sowton, in company with Mrs. Adjutant Ritchie, visited Mrs. Adjutant Goodhew, wife of the Commanding Officer of Hamilton III., who is lying very ill in the Hospital. Ensign Thornton was also much cheered by a visit from Mrs. Sowton.

From the beginning of the evening service the Salvation of souls was the theme. In the opening prayer Mrs. Adjutant Ritchie pleaded that the Meeting might terminate in victory. Faith ran high for the fulfilment of this prayer and hopes were realized. The Prayer Meeting, which followed the Commissioner's address, was a stiff one. Opposition to the will of God was evident on all sides, but, "prayer changes things." The break came when a Company Guard led one of her class to the Mercy Seat, others followed until the ranks of the blood-washed were enriched by eight who had claimed pardon. Lieut.-Colonel Adby then changed the Meeting into one of praise, and many were the expressions of joy given by comrades, old and young.

The Songster Brigade, under Songster Leader Turner, and the Band, under Bandmaster Collins, were present at each Meeting, each item rendered by these combinations being spent by the members in order to enable them to acquire themselves with credit, and most important of all, to influence men to Christ.

The Young People's Corps, under Young People's Sergeant-Major Mrs. Turner, is a thriving concern, having an attendance of one hundred and twenty-six Juniors, and sixteen Companies, which are managed by energetic Company Guards.

**TERRITORIAL  
Tertories**

**THE** Commissioner conducted the noonday Knee-drill at T.H.Q. on Saturday, and introduced Lieut.-Colonel Clark, International Auditor, who arrived in Toronto on Tuesday to conduct a Territorial audit.

Ensign Antoine, son of the French Bellum, has been transferred to Bellum, and Captain Mary Hunt, late of Bellum, is appointed to succeed her.

Brigadier Pinchen, recently appointed Inspector for Salvation Army Immigration Affairs in Canada, was given a warm welcome in Montreal on Thursday, September 11th.

Mrs. Adjutant Goodhew and Ensign Thornton, the Hamilton Division, underwent serious operations on Wednesday. We are glad to be able to announce that they are doing as well as can be expected. Comrades are requested to remember them at prayer time.

Through "The War Cry" Commandant and Mrs. Coy tender thanks to Comrades and friends who manifested sympathy and remembered them during the painful period through which they have been called to pass. The Commissioner has been called to pass. The Commissioner is still very weak, but, we trust, however, reflect God's goodness in their full testimony.

Captain Florence Shulman, of Shulman, N.S., had the unique experience of meeting her three sisters whilst on furlough the first time in nineteen years that such a re-union has been possible.

Ensign Coway, has been transferred from the Field of Grace Hospital, Windsor. She will take an office position. Ensign Plant has been promoted (temp.) to the Toronto Receiving Home of Lieutenant Jessop goes to the London Children's Home.

Candidate Tessie Garrett and Candidate Mary Walton, who have been employed at T.H.Q. as stamping and telephone operator, respectively, are leaving to enter the Training Garbans on September 28th.

Mrs. Lieut.-Colonel Morris is assisting in the Morris' new Social Office at Headwaters, and is taking the oversight of the Training of Girls in addition to her other duties. Mrs. Morris was introduced to the League on September 5th.

The Life-Saving Scouts and Guards and the Girl Scouts are busily preparing for the great Arena Pageant, which is booked over the coming week.

Over one hundred children, representing eight different Corps, and also parents, Mr. and Lieut.-Colonel Atwell and Adjutant Beer are conducting rehearsals.

III-health has necessitated Lieutenant Grace Pfeifer, of the Grace Hospital, Toronto, and has been appointed to the Evangelical Hospital, St. John's, N.B.

Staff-Captain and Mrs. Thompson, co-ordinating the various Company Meetings at the Mimico Clay Plant, fourteen men professed conversion.

Captain N. Thomas, of Napanee, has been unable to attend her classes due to sprain her ankle while engaged in her Corps duties. We trust that she will soon be restored.

The Jackson's Point Camp has now been closed following a very successful season.

Adjutant Ursaki has been called to Regina on account of the serious illness of his father. Remaining in the Army and his father at the Throne of Grace.

Brigadier Jennings, Property Secretary, recently visited Hamilton on matters concerning his department.

# The General's Visit AND Congress

**THE COMMISSIONER GIVES THE 'WAR CRY' INFORMATION REGARDING WHAT PROMISES TO BE**

## **THE GREATEST SERIES OF GATHERINGS IN CANADIAN SALVATION ARMY ANNA**

THE FALL CONGRESS approaches apace, and its dazzling foreshadowings command for it close, interested and inquisitive attention. It promises to be the biggest event of its kind ever held in Salvation Army circles in Canada, and in some particulars superior in scope, size and setting to anything previously attempted by Salvationists on the American Continent.

That readers of "The War Cry" may be given complete information concerning the above, the Commissioner on Saturday morning devoted some of his valuable time to an interview with Man of the Pen, and very thoroughly covered the program of events and the many things upon which their successful negotiation depends.

The first note struck by our busy Territorial Leader was one of thankfulness that the General has found it possible to visit his Canadian forces this Fall. Just what his presence in our midst means in essential inspiration it is impossible to compute. In the very nature of things our great International Leader can visit us but seldom, for the whole world is his parish and the burdens of our world-wide Organization rest with ever-increasing weight upon his shoulders. Consequently from every point of the compass his presence is called for, and in every land where flies our glorious Flag, his personal touch is desired. In a special sense, therefore, Providence has smiled upon us, in that for seven days—

OCTOBER 10th to 16th

we are to have our beloved General with us in Toronto. All Officers in the Territory will assemble in the Queen City, and it is hoped that every Soldier and Recruit, adherent and friend within reasonable distance, will make a point of attending as many Meetings as possible during the memorable period.

When the General has visited Toronto on previous occasions, it has not been found possible to secure Halls large enough to accommodate all the people who have clamored for admittance to Meetings, and that thousands of people have been disappointed has been a matter of acute distress to all concerned. While it cannot be stated that an ideal solution has yet been found to this condition, it can be announced that a decided advance has been made, as witness the securing of

**THE VAST ARENA**

for the initial event of the Congress, programmed for Friday evening, OCTOBER 10th.

Situated on Mutual Street, the Arena has seating capacity for eight thousand people, in addition to immense floor space for the operations associated with the presentation of a "Pageant of Salvation Army Activities."

That this will be—as announced on page 16—"the Spectacular gem of the Congress" is certain. It will be colorful and comprehensive in the highest degree, pleasing to the eye, inspiring to the spirit, and as thought-provoking as obtainable skill can make it. The entitlement of this spectacle is not overdrawn, for there will be seen, in vivid demonstration, how The Salvation Army is helping to save the world. The great event will commence with the processioning of six hundred and fifty picked representatives, who will indicate the extent and variety of Salvation Army endeavor. The groups of Life-Saving Scouts and Guards will present, drill and bridge-building features; there will be a model Open-Air Meeting, a specially trained massed Songster Brigade will take part, a choir of a hundred white-robed children will sing, seven Bands will be massed for the occasion, and as an anti-climax to the demonstrational part of the program there will be a realistic featuring of Salvation Army Missionary operations, finishing with a magnificently conceived International tableau. This last-mentioned item should, in itself, draw a capacity house. But brilliant, attractive

and crowd-inducing as will be the items already outlined, the end is not yet, for the General will not only preside over this gathering, but will deliver an address which all present will be able to hear. The difficulty of speaking in a building of such vast dimensions is to be overcome by the installation of the latest development of the megaphone, and the Commissioner has been assured, by the firm undertaking the installation, that it will be possible for all to hear the General.

Two other points concerning the Arena fixture should be emphasized, stated the Commissioner:

1. There will be NO CHARGE FOR ADMISSION, although, in view of the heavy expenditure involved, there will be a collection, which it is earnestly hoped will be responded to in a generous manner.
2. It is desired that this demonstrational event should commence as near as possible to 7 p.m., so that the program will not need to be hurried, and that it will be possible for everybody to hear the General without the Meeting being prolonged to a late hour.

**SATURDAY, October 11th, will see a monster Open-air Presentation of Salvation Army strength, and concrete indication of civic and public regard for our Organization and its world-wide General. "Given fine weather," says the Commissioner, "this should be a tremendous affair. Salvationists will mass in Queen's Park not later than 3 p.m. and will march to the City Hall. It is anticipated that upwards of two thousand fully uniformed Salvationists will take part in the procession. In it there will be numerous Bands and Troops of Life-Saving Scouts and Guards, Nurses and other colorful representation of Salvation Army service. The General, mounted on a specially erected stand at the entrance of the Park, will review his troops, and by the time the procession reaches the City Hall it is anticipated that fully 10,000 people will be massed to witness the General being received by Mayor W. W. Hiltz and the City Councillors." Here again the monster megaphone will be used.**

While it is desired that as great a proportion of the general public as possible should see and hear the General, it is, of course, particularly necessary that he should have opportunity of meeting his Officers and Soldiers, so that a large portion of his time has been set aside for this purpose. It may be well to here indicate the reservations made in this connection.

On Saturday evening, commencing at 7 o'clock promptly, the General will meet, in the Massey Hall, Officers, Soldiers, Recruits and ex-Soldiers only. Admittance will be by ticket, obtainable from Field Officers in Toronto and district. Comrades residing further afield and who are anxious to be present should communicate with the Field Secretary, who, on receipt of a stamped addressed envelope, will mail ticket in response to application. It is particularly desirable that as many Salvationists and ex-Salvationists as possible should meet the General in this specific connection.

On Sunday morning, an even tighter line must needs be drawn. At 10.30—in the Massey Hall—the General will conduct a Holiness Meeting for Officers, Soldiers and Recruits only. As on Saturday evening, admittance will be by ticket, but in this specific case the bearer's name will be inscribed thereon by the Officer commanding the Corps with which the Comrade concerned is associated. Wisdom thereby dictates urgent attention being paid in this regard, and comrades will be well advised to indicate their intention of being present and submit their names that tickets may be reserved for them.

It is, of course, realised that there will be a large number of persons who will not qualify for entrance to the Massey Hall for this gathering, but who will look for some arrangement on their

behalf. We are, therefore, happy to announce that the General has decided that Commissioner Mapp, well-known and well-loved in Canada as a result of his past and present association with the Dominion, will conduct a Holiness Meeting in the Temple. He will be assisted by specially appointed Officers and one of the leading Bands. This Meeting will commence at 11 o'clock.

On Sunday afternoon—in Massey Hall—commencing at 3 o'clock—the General will deliver a lecture entitled:

### **"ORIGIN AND DEVELOPMENT OF THE SALVATION ARMY"**

Here, again, the Commissioner stresses a matter of importance. We know, he says, from experience, that if Massey Hall is opened without restriction, the seating accommodation will be taken up, and that right speedily, by our own Soldiery. This, while quite understandable, is not, it will be readily admitted, in the widest interest of The Salvation Army. A topic so all-embracing, will treat with much that is outside the ken of the general public, and it is definitely hoped to reach an influential section of such thereby. That this may be achieved, has been decided to again "ticket" the Hall, although there will be no charge for admission. A large proportion of the seats will, however, be allocated to outside friends, although there will still be a large number of seats available for Soldiers and friends of our more immediate circle. The tickets for the former will be distributed through T.H.Q. and the balance through the Divisional Commanders.

At 6.30 a great Salvation Meeting will be conducted by the General. This, of course, will be open to all. An Overflow Meeting will be held in the Temple, with Colonel Cloud, Sub-Territorial Commander for Newfoundland, assisted by specially instructed Officers and a Band, in charge. The General will address this gathering later in the evening.

### **GREAT MISSIONARY MEETING**

The General's last public engagement, during the visit, is programmed for Massey Hall on Monday evening, when a great Missionary Meeting will be held. This will be somewhat demonstrational in character. A large group of Officers, dressed in representative missionary costumes, will occupy the central portion of the orchestra. Prominent amongst them will be Lieut.-Colonel Perera, a Cingalese Officer—an exceptional personality, impressive in utterance and charged with a moving appeal.

Another missionary visitor of account will be Staff-Captain Maggie Andrews, one of Western Canada's gifts to India. The General's address will naturally be missionary in character, and it is predicted that this gathering will not only be one of the most picturesque, but one of the most enlightening of the memorable series of Congress events.

The General has agreed to the Commissioner's suggestion that, for this Meeting, a limited number of seats should be available at a cost of 50 cents, but the great majority of the seats will be free. Reserved seat tickets, however, can be obtained from the Special Efforts Department at Territorial Headquarters, or from the Massey Hall box office.

Tuesday, Wednesday and Thursday the General will devote to Officers, according to announcements.

In conclusion, said our Territorial Leader, urge that there be much prayer that God will graciously uphold the General during his stay in our midst; let there be prayer that there may be mighty seasons of spiritual refreshing, a quickening of the Soldiery, return to God of many backsliders, and the garnering of a great harvest of sinners.

**So, Comrades of Canada East, to Prayer and Preparation for the greatest Congress in Canadian Salvation Army annals!**

"Holiness  
Becometh  
Thine  
House"

Ps. 93:5

# Purity Peace Power

"Blessed are the Pure in Heart" "Peace I Give unto You"  
"Ye shall Receive Power"

"Be Holy  
and  
Without  
Blame"

Eph. 1:4

## PRAYER

IT may be taken for granted that a large proportion of unsanctified persons are not in that condition because of utter indifference. On the contrary, we are frequently meeting with those who spend their time in an earnest endeavor to find that perfect rest of soul which the blessing brings, but who seek in a misdirected way and so find it not. To the question, "What have you done to secure the blessing?" we have received answers which are invariably covered by either, "I have thought about it," or "I have hoped for it," or again, "I have waited for it." Some confess they have shed tears again and again.

Now, to each of these evidences of interest and effort we attach importance, but of themselves they are quite inadequate, and have never constituted the step into Holiness.

"I have thought about it." That is encouraging; but has your thinking led to action? You may have heard the story of the boy who, in his waywardness, resisted every appeal made to his conscience, until his dying father, calling him to his bedside, spent his last breath in exacting the promise that after his death the boy would enter the death-chamber and remain thinking for five minutes each day for one week. Immediately following the death of the father, the boy entered the room and sat beside the coffin. He thought, and his first thought was of his own sinfulness, and then of his father's God, and before the first five minutes had passed away he was on his knees praying. Thought that leads to prayer is useful; but thought that stops at "thinking" is worthless.

As much can be said of **hopes**. Put the question of personal Sanctification to many people and some will answer, "I hope I have it." And yet their very uncertainty is proof that their hope is vain. Then, think of the many who are waiting—waiting for something unusual to happen—for a miracle to be wrought to carry them, in spite of themselves, "over the bar." And it never happens! Some will read this who grow grey while waiting. Settle this in your mind, that God does not do the "unusual" when "the usual" meets the need, and He will not carry you away by some miraculous means into the "land of rest," when you yourself can walk into it.

One word for the "weepers." Why do you weep? This because you dwell upon past failures and disappointments, and that fact alone is enough to keep you bound to them. Do as we have urged hundreds of others to do—shed your sobs to God at the Throne of Grace, and they will avail you something, while mere weeping over misspent days will not.

Now, we want you to try PRAYER. As we have said, there are people who spend a life-time waiting, who grow old thinking, and who hope until despair takes its place; and yet they do not pray.

In order to understand what prevailing prayer is, let us look at the verse quoted above—"what things soever." Prayer, to be of any use, must have point to it. With some the saying of prayers is a habit, with little or no meaning. A definite object, then, is a first essential to successful prayer.

## Some Results of Pentecost

HERE have been three great epochs in the plan of redemption. Sinai stands for one, where the Law was given. Calvary stands for another, where the Atonement was effected. Pentecost stands for another, when the Holy Ghost was bestowed upon the Church. Each of these epochs has its parallel in Christian experience. Like Bunyan's pilgrim, we must all have our Sinai, where we are made to feel the terrors of the law through a pungent conviction for sin. We find no peace till we come in sight of Calvary and there at the cross we are reconciled to God—this is our conversion. Next it is our glorious privilege to move on to Pentecost, where, as a definite work, subsequent to conversion, we may be filled with the Holy Ghost. Every Christian may have a personal Pentecost. The results of the first Pentecostal bestowment were wonderful. Among them we may mention:

### First. The difference in Christian experience.

Before Pentecost there were many things existing in the Disciples that were wrong and decidedly detrimental to the spread of the Gospel. There were strife, worldly ambition, self-seeking, bigotry. There was little "perfect love." Pentecost made an end of this, however. They were made to be "all with one accord." They had all things common.

### Second. The stir it made among the people.

Nothing excites a people so much as a revival host of the Holy Ghost. A religion that does not create a stir among the ungodly is not of the Pentecostal order. All Jerusalem was stirred over a little company of Christians getting the Holy Ghost. The same power is needed to move people to-day.

### Third. Pentecost wrought great Conviction upon the unsaved.

Seeing such a wonderful display of the Spirit of God, hearing such words of power from the Spirit-baptized preacher, the onlookers, curious and transgressors, were made to cry out, "Men and brethren, what shall we do?" Here was a cry of conviction for sin, of deep, intense concern of soul.

## STEPS TO HOLINESS

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." —MARK XI. 24

Let "Holiness" be the object, the thing prayed for.

Now, it is also very important that when we ask for Holiness, we should know what we mean. What is Holiness? Salvation from temptation? No. We have often felt temptation to be one of the first means of spiritual growth and development, and if it were removed our spiritual capacities would become weak. Temptation is to the soul what warfare is to the victorious soldier. One fight does more to prove the courage and valor of a soldier than any amount of parade drill.

Is it Salvation from mistakes? No, not that either! Mistakes have more to do with the brain than with the heart, and but few men are perfect in their mental capacities.

The Holiness that **we** need and that God promises, is a condition of life lived in **harmony** with the will and purpose of God. Pray for that—make it your object—and fix your heart upon it until you reach it.

"Ye DESIRE." Prayer that has no earnestness behind it fails flat. The desire needed is something stronger than mere fancy or choice. It must be an intense longing, like that of the wearied, tempest-tossed mariner who scans the ocean, eagerly watching for the longed-for haven; or the gold hunter who sells all to buy the field wherein the trees lie. Have you such a passion? If not, can you wonder at your poverty?

"When ye PRAY." Do you pray? If you do, is it such prayer as once it was? There are few matters in which we deteriorate as we do in prayer. We improve in our fighting qualities, we learn to speak clearer, and to sing better. We can master our nervousness and do many other things more efficiently than we need to do. But our praying is of a lower order. Then it was a pleasure, now a duty; then it was a wrestling, now a mere recital. There must be a reason for this. What has locked your jaws, tied your hands, closed your heart, robbed your closet of its heavenly influence?

You must get back to the old-fashioned praying before it can avail. Pray as Hezekiel did when he thought he was going to die. He did not want to see anyone or anything that would take his thoughts from God and his need, and so turned his face to the wall and prayed, and prayed until God heard him. Have you prayed for Holiness with that earnestness, or as fervently as when you thought you were dying, or your child was likely to be taken from you? You have always believed that that prayer availed. You believed in prayer then so do now, and you will obtain the same results.

"Believe." We finish with this word. You cannot hear up your prayers to the Throne on the wings of **merit**, sincere as you may be; nor of **knowledge**, however much of that you may possess. Faith alone carries our petitions to the Throne and unrolls them in the presence of the Eternal Father. Faith makes prayer heard, unlocks the storeroom of God's bountifulness, and brings to the earnest, beseeching soul the things he desires. Again we repeat, make prayer a step to Holiness, and, if you will, into Holiness.—H.E.W.

(Continued next week)

## Woe unto The Pillow-Sewers

"WOE TO THE WOMEN THAT SEW PILLOWS TO ALL ARMHOLES" —Ezekiel 13:18.

THIS expression of Ezekiel is, of course, a figurative one. It may mean, as some think, woe to those who make garments fit too easily. Or it may mean, as some think, woe to those who sew pillows to all "elbows," referring to the custom of placing cushions under the elbow in order that those who reclined might be easy and comfortable.

The woe which God threatens is aimed at those who make religion soft in an easy-going affair, minus all self-denial, reproach of the cross, and consecration. We are surfeited in modern times with doctrines that bring to the sinner comfort rather than conviction. The Bible is hewn to fit the worldly standards of godless congregations. One would think passage to Heaven might be hooked in a Pullman car, and the traveler rest on pillows throughout the journey.

"A No Hell" edition of the Bible is one attempt that is being made to new pillows to all armholes. The doctrine of the believer's eternal security regardless of deliberate backsliding, is another opiate concocted to ease the sting of conscience.

Many a "nominal" Christian (if there be such a type) is elbowing in a pillow of sluggish ease, while living in open rebellion against the law of God. That deceitful, snaky, soul-destroying thing called the carnal mind is fondled and lulled to sleep. "You cannot expect to be delivered from every sin," say the pillow-sewers; "Just try and do your best and God will take you to Heaven." So the bulk of religious people hear but a diluted Gospel, and consequently are deprived of the precious privileges which are the birthright of every child of God.

"Woe to them that are at ease in Zion" (Amos 6:1) is another Scriptural woe directed against the pillow-sewers. The Christian life is not a cushioned pathway—it is a warfare.

**"COME, THOU FOUNT"**

(Song Book No. 339)

Words by Rev. R. Robinson.

THE author of this hymn, born in 1735, was of lowly parentage. At the age of fourteen his widowed mother sent him to London to learn the trade of barber and hairdresser. His master found him more given to reading than his profession. While in London he attended meetings held by the great evangelist, George Whitefield, became converted, and began to study for the ministry.

In the latter part of his life Mr. Robinson often indulged in frivolous habits, but on one occasion, while traveling in a stage-coach he encountered a lady who soon compelled him to admit his acquaintance with religion. She had just been reading this hymn, and she asked him his opinion of it. He avoided the subject and turned her attention to some other topic; but the lady, who did not know to whom she was talking, soon returned to the hymn expressing her strong admiration for its sentiments. Agitated beyond the power of controlling his emotion, Robinson broke out: "Madam, I am the poor unhappy man who composed that hymn many years ago; and I will give you a thousand worlds to enjoy the feelings I had then."

**OFFICIAL GAZETTE****Promoted to Glory:**

Ensign Richard Butt, out of Rocky Harbor, 15.5.12, last stationed at Gaucho, from St. John's Newfoundland.

**CHARLES SOWTON,**  
Commissioner.

**GENERAL SECRETARY'S NOTES**

THE Day School buildings at Westville, Greenspond and Hare Bay, are being extensively renovated, while Wellington is to have a new building for Educational purposes. Work on this school will begin immediately and it is hoped to have it ready for occupation by the end of December.

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The District of Westville has been extended by the addition of Hare Bay and Wellington Corps. Carmanville, the new opening, has also been included in this district under the supervision of Adjutant Woodland.

\* \* \*

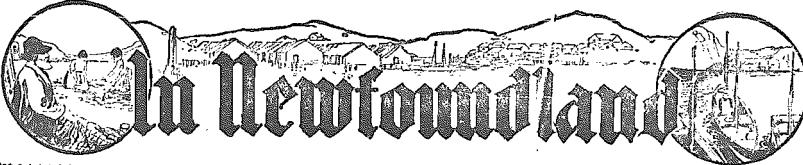
A baby girl arrived at the home of Captain and Mrs. S. Wight, of Hare Bay, recently. Congratulations!

\* \* \*

The Day School Teachers throughout the Island have started their year's work in an earnest manner, and we predict educational advancement of the pupils under their tuition.

\* \* \*

It has been decided to open one or more Corps on the North-west Coast of the Island, between Port Saunders and Cook's Harbor. The people in this section seldom have a visit from any minister, and they are anxious that The Army should begin operations. One Officer, while stationed at Bonne Bay, and who visited this coast, was requisitioned to conduct no less than eight marriages.



**Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's Nfld.**

**AROUND BONAVISTA BAY****SEASONS OF BLESSING—FIFTY ONE SEEKERS AT THE MERCY SEAT**

COLONEL and Mrs. Cloud, accompanied by Major Tilley, have just concluded a very profitable tour of the northern side of Bonavista Bay, including the Wesleyville District.

dear woman placed her little one on the Penitent-form while she herself knelt by his side and wrestled with God until she obtained the assurance of Salvation. The comrades were enthusiastic in their expression of

they take a keen interest in the advancement of all branches of the work.

The journey to Gumbo was made next day, and a Meeting held at night. The Colonel spoke very tenderly of the great sorrow through which Mrs. Ensign Butt had passed in the promotion to Glory of her husband. He assured the comrades of his appreciation of their practical sympathy and urged them to stand by Mrs. Butt who is to continue as their Corps Officer. In the Prayer Meeting four seekers surrendered. Adjutant Peach, who has been assisting Mrs. Butt, is now proceeding to her new appointment at Little Bay Island.



Colonel and Mrs. Cloud, Major and Mrs. Tilley, Captains Brown, Jennings and Barter, and a number of the pupils who recently sat for the C. H. E. Examination at St. John's College

Arriving by steamer, on a recent Friday evening, the party was met by Adjutant Woodland, District Officer, who conducted them to the Quarters where Mrs. Woodland had made arrangements for their temporal needs. The reception meeting, on the Saturday night, was full of interest and enthusiasm. Although practically all the men were away the Citadel was well filled with women and young people. The Corps Officer, on behalf of the Soldiers and friends of the Corps, extended a warm welcome to Colonel and Mrs. Cloud, Lieutenant Neta Peters, the Day School Teacher, was also introduced.

A motor boat journey of six miles was made on Monday afternoon to the little settlement of Port Nelson where a Meeting had been announced. The Hall was packed to its utmost capacity with a crowd of interested listeners, and a very profitable service re-lived.

At Greenspond the public Meeting was presided over by Magistrate Janes who introduced the Colonel, and spoke very warmly of The Army's work. Following a duet, the Colonel delivered a stirring address. Owing to a storm the party was compelled to remain at Greenspond for a second night. A large number assembled, and one seeker sought Salvation.

In the Sunday Morning Holiness Meeting, after a very earnest appeal on the importance of faith by the Colonel, thirteen seekers obtained the blessing of Full Salvation as the Comrades sang their favorite Hallelujah chorus, "I'm going through." The young people came in for a share of the Colonel's attention in the afternoon, and the convincing Bible talk was attentively received by those present. The afternoon and night Meetings were well attended, the night Meeting the spirit of conviction was much in evidence. The audience was gripped by the Colonel's inspiring address on the possibility of Holy Living, and when the invitation was given eighteen seekers found deliverance. One

Leaving at midnight, on the motor boat F.P.U. we reached Hare Bay in the early morning where we were met by Brother T. Wells who took us to his home. Wellington was visited during the day and The Army properly inspected. The Meeting at Hare Bay was a great success and fifteen seekers were registered at the Mercy Seat. At this Meeting Adjutant Woodland, the new Corps Officer, and Candidate A. Gillard, received a most enthusiastic welcome. Both settlements of Hare Bay and Wellington are notable because all the inhabitants are Salvationists and

**FAMISH COVE**  
Lieutenant Critch

An awakening has commenced at this Corps. On a recent Sunday night two brothers came to the Cross, one of whom had never been converted before. The young people have been helped spiritually, and Lieutenant Critch is hoping to organise a very promising Corps Cadet Brigade.

**CAMPAIGNING IN THE NORTH**

(Concluded from last week)

The Colonel was delighted with the location of the Griquet Citadel, situated as it is on the mountain side and surrounded by eight hills that are a protection to the groups of houses nestled in the valleys or coves. The drummer called the Colonel's attention to the new drum head which he stated was made from a dog's skin. A large photograph of the Founder was presented to the Corps by the Colonel for placing in the Citadel. This was deeply appreciated.

At Tilt Cove we went ashore and visited the old settlements where once The Army Corps boasted of over three hundred Salvationists. Since the copper mines have closed down the Soldiers have moved away. The Hall and School are fast falling into decay. Although the Corps has ceased to exist, the life and influence of those who first saw the light at this spot have spread, not only to many places in the Island but in many parts of The Salvation Army world. R.T.

**COLONEL CLOUD'S APPOINTMENTS**

SEPTEMBER

Motor-boat Tour — Catalina, Musgrave Island, Clarenville, Hickman's Harbor.  
St. John's L. Welcome of Cadets.



## DIVISIONAL COMMANDERS INSTALLED

MAJOR AND MRS. MACDONALD  
INSTALLED BY COLONEL MILLER

(Continued from page 5)

A n enthusiastic audience was present at the installation service of our new Divisional Commander, Major MacDonald, conducted by Colonel Miller, the Field Secretary. Major and Mrs. MacDonald were well received by Officers, comrades, and friends of the three Halifax Corps.

Splendid services were conducted by the Colonel on Sunday, September 7th, starting at Dartmouth at eleven in the morning. Halifax II. was visited at 3 p.m., and Halifax I. on Sunday evening. Major and Mrs. MacDonald assisted at each of these services. The Colonel's addresses were listened to with rapt attention. Much conviction was evident in the meetings, and we finished up at ten-thirty with six seekers for the weekend. Praise God! Greetings and pledges of loyalty were sent to the Commissioner from the Halifax Officers, Soldiers and friends.

## RELIED, BUT NOT RELEASED

COMMANDANT MRS. ADAMS

(Continued from page 3)

A tale of sorrow, but also of triumph over sorrow, is told by the Commandant. Six years after her marriage to Adjutant James Adams, he passed to his Great Reward. Added to this came the death of her two children who sickened and died within a very short period.

It was not at an Army Penitent that our retired comrade "saw the light," but in a Methodist Church in Toronto. Seven months later, having made the acquaintance of The Army in some Camp meetings which were in full swing in a certain section of the City, she felt called to enlist under The Army Banner and for five years soldiered at Dovercourt Corps.

Our Comrade entered the Training Garrison on December 13th, 1896, and after four months she was appointed to Lindsay to assist Adjutant Scarf. After seven months the red braid was donned and she proceeded to Sault Ste. Marie in charge. A brief stay at that place and she was sent to Little Current on the Manitoulin Islands, and later "supplied" at Dundas for a time.

On December 28th, 1898, her marriage to Adjutant Adams took place in the Lippincott Citadel and was conducted by Colonel Gaskin.

Her next appointment was tackled single handed. It was to Calgary to commence Rescue work. It was not long before the intense nervous strain to which she had been subjected, together with the vigorous climate, brought about a complete breakdown, and our comrade was laid aside for a considerable time.

She made a remarkable recovery and in 1911 took up Police Court Work in Toronto. Periods of service at Bellevue Avenue Rescue Home, and Bethesda Hospital, London, were followed by her last appointment at T.H.Q. where she spent two years.

## WYCHWOOD

Adjutant and Mrs. Johnson

Sunday, September 7th, was Band Sunday and all the services and Open-air were conducted by the Bandmaster under Bandmaster Major. The Bandmaster had a talk in the Holiness Meeting. The afternoon was devoted to Open-air work. At night Bandman V. Ottawa gave a practical demonstration of his eight-feat Prayer Meeting concluded the day's fight. On the previous Sunday, Adjutant Johnson conducted the Memorial Service of three hours. Major Johnson, whose life was cut short by a motor truck at her own door, the Adjutant conveyed the sympathy of the Corps to the relatives present.

# THE FIELD SECRETARY

## CAMPAIGNS AT NORTH SYDNEY, N.B.

### THIRTY SEEKERS AT NEW PENITENT-FORM

JANUARY 22nd, of last year, The Army Hall and Officers' Quarters were burned to the ground. The Officers in charge, Ensign Kettell and Lieutenant McNabb, lost nearly everything they had in the world, but they were surrounded by many good Soldiers and friends. The result is that North Sydney Corps possesses a splendidly equipped Citadel.

Colonel Miller, Field Secretary, arrived on a recent Saturday morning, and at 2.30 p.m., a large crowd of Soldiers and friends were present at the new Citadel. Rev. Mr. Munro, a warm Army friend, prayed that God would let His blessing rest on all services held from time to time in the new building. Colonel Miller declared the Citadel opened for God's glory and the Salvation of souls.

On Saturday night the Citadel was filled to the doors. Colonel Miller was ably assisted by the Officers and one sinner was captured from the ranks of the enemy.

The Colonel spoke with power in the Holiness Meeting, and eleven surrendered.

A most interesting talk on the early days of The Army in Canada was given by the Field Secretary in the afternoon, and at night we had the joy of seeing eighteen seekers.

On Monday afternoon, the Colonel met the Officers in Council. Both Major and Mrs. MacDonald said good-bye to their Cape Breton Officers.

Glace Bay, New Waterford, and Sydney Mines Bands came over to assist in the night Meeting. What a grand march we had down the street! Three Bands and almost one hundred of the rank and file. We raked the enemy's ranks with shot and shell, and when we arrived at the Citadel it was simply packed. Major and Mrs. MacDonald spoke words of farewell, and great regret was expressed in losing such capable Officers. The Colonel gave a convincing address and three seekers found mercy.

## FAREWELL TO TORONTO

BRIGADIER AND MRS. WALTON LEAVE FOR MONTREAL AFTER SUCCESSFUL COM-MAND

IT was an interested, if somewhat regretful, throng which filled to excess the Lisgar Street Citadel on the occasion of Brigadier and Mrs. Walton's farewell on Wednesday evening, September 3rd. The Doverscourt, West Toronto, and Lisgar Street Bands, and Lisgar Street and Toronto I. Songsters were in attendance. This imposing array of musicians completely filled the platform and part of the body of the Hall. There was a representation of Soliders and Locals from every Corps affected by the change. A double row of Officers graced the platform, among them being Colonel and Mrs. Otway and Lieutenant-Colonel and Mrs. Perry (retired). The presence of all these comrades was sufficient evidence in itself to reveal the place which the farewelling Officers hold in the hearts of those who worship in the Western part of the City. Staff-Captain Best, Chancellor of the Division, piloted the proceedings, and called upon speakers representative of every Department in the Division.

In replying to the many tender tributes paid her by the various speakers, Mrs. Walton said, "I am sorry I am going, but I go with happy memories of the period I spent here. I believe the appointment is in the will of God, and I pray that I may prove worthy."

Brigadier Walton expressed deep gratitude to God for His dealings, and to those assembled for all that they had done to make his term in Toronto so successful. One terse sentence summed up the spirit of the Brigadier relative to the change of appointment: said he, "I am a Soldier." The singing of "God be with you till we meet again," concluded the service.



## Collegegrams

OVER eighty Cadets expect to enter the Training Garrison on September 25th. London and Hamilton Divisions are running neck and neck with eighteen each as their quota. Toronto West holds the next place. One lone Candidate will journey from Newfoundland.

The disposition of the Training Garrison Staff for this year is as follows:—  
Lieut.-Colonel Bedtridge, Principal.

Women's Side: Staff-Captain Raven, Side Officer; Ensign Sowton, Brigade Officer; Captain Turner, Home Officer; Sergeants, Gooch, Lennox, and Russell.

Men's Side: Adjutant Adams, Chief Side Officer; Captain Church, Home Officer; Lieutenants Ulitz and Meado, Brigade Officers.

As previously, Ensigns Betts and Fairhurst will be Educational Officer and Secretary, respectively.

We understand that in some cases the Candidates are being given a great united send-off from the Divisional centres.

The Cadets will make their first public appearance on Sunday, September 23rd, in the Toronto Temple. The Commissioner will preside and will be assisted by the Training Garrison and Headquarters Officers.

Two new houses are rapidly nearing completion on the Garrison grounds. In these the men-Cadets will be housed, thus permitting the women-Cadets to utilize all the cubicles in the main building. A new refrigerating room is also being installed which will materially decrease the wastage of perishable foodstuffs.

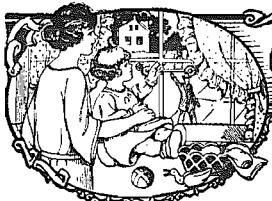
The grounds, adjacent to the Training Garrison, were never in such a splendid shape. The trim lawns, carefully tended gardens, flowers and shrubs present a most delightful picture, and evidence with what industry and patience the last "batch" applied themselves.

## MEN'S SOCIAL WORKERS

The monthly Meeting for the Officers and employees of the Toronto Men's Social was conducted by Colonel Otway at the Augusta Hall on Sunday, September 7th.

Two old Comrades, Brother White and Brother Cunningham, who have each spent forty years in Salvation Army warfare, told how God was blessing them in their work. Envoy Wiltshire also spoke of his visit to Newfoundland.

The Colonel spoke upon the necessity of "Abiding in the Vine," and Mrs. Otway urged complete surrender.



# of INTEREST to WOMEN

## A Woman's Box of Jewels

### A THORNLESS ROSE

'Be kind. The fault that looms so large  
In someone else  
May not be yours, but to your charge  
May lie one worse.  
  
'Be gracious. It is better far  
To overpraise,  
Than thoughtlessly some soul to mar  
With sharp reproach.  
  
'Be merciful. For after all  
Is said and done,  
Who thinks she stands may shortly fall  
And mercy need.  
  
'Be careful. Unwise speech will wing  
Both fast and far  
To unsuspected realms and sting  
With hurtful wound.

'Be fair. Your judgment does not close  
The whole account;  
Another finds high praise for those  
You criticise.

'In time, the love that searches long  
Some good to note  
And helps to fill the world with song,  
Is like the rose.

'Tis true that on one bush there grew  
Both rose and thorn;  
Yet, in life's garden, kind hearts know  
A thornless rose.'

### FOR THE SCRAP BOOK

SOFT soap is a simple remedy for scalds or burns.

Stored silver will not tarnish if a piece of camphor is put away with it.

Run a piece of stale bread through the mincing machine if fat meat or anything greasy has been minced.

A spoonful of mustard added to the washing-up water will remove the smell of fish from cutlery and crockery.

To remove excess of fat from soup, draw the pan away from the fire and put in a little cold water; the grease comes to the top, and can be skimmed off.

To freshen a stale cake, put it in a pudding basin in a steamer, cover the top with a lid or plate, and steam for half an hour, when the cake will be like one newly baked.

A teaspoonful of salt and a dessert-spoonful of lemon juice answer the same purpose as salts of lemon for removing iron rust from linen. This mixture is not a poison, and will not prove injurious to the linen.

A vessel of water placed in an oven which has become too hot will help to prevent a cake or pastry from becoming burned.

OD'S good women require not jewels for show and outward ornament. Theirs are the gems which adorn the soul, reflect the inward light upon the features, and bring joy to all around. Shall we look at some of these soul-jewels?

First and loveliest of all is Christ, the Pearl of great price. "The hope of glory" — we count all things but loss for the excellency of the knowledge of Him." The mother who cannot afford help and has so much to do day after day can rejoice in this great Possession. For Christ makes hard things easy and makes drudgery divine. The poor old woman with few friends who struggles to meet the daily need can possess His Treasure, and she will be better off than the richest lady who does not possess it.

The Ruby represents to us the precious Blood of Christ. In the days of old, people said the ruby

would cure sorrow, shine in dark places, and keep its owner from harm. When the precious Blood has cleansed our hearts, sorrow for sin is cured, we are able to shine for Jesus, and He keeps us from spiritual harm. This gem reminds us of our loving Saviour who gave Himself for us. We in our turn should be willing to sacrifice to others.

David speaks of a lovely string of Emeralds which can adorn the soul, when he says, "How precious are thy thoughts unto me, O God; how great is the sum of them!" These emeralds can be worn whilst we are doing the small things of life, for then we can be storing our minds with thoughts of God. Brother Lawrence learnt to realize the presence of God whilst washing up dishes in a restaurant kitchen. So, whilst we are working with our hands, our minds can be filled with thoughts of God, and great joy will abound. When our thoughts are pure and noble our characters will be the same, and we shall be able to influence others for good.

In the second Epistle of Peter we read of God's "exceeding great and precious promises" by which we "might be partakers of the Divine nature." We can look upon these

many there are to be found in the Bible! Some one who has counted them says there are over thirty thousand. There can be no day of temptation, or sorrow, on which we cannot find a suitable diamond to wear for the occasion. Real diamonds can make marks on certain things which it is impossible to erase; so by trusting God's glorious promises we may become partakers of the Divine nature and be able to make a lasting impression on those around us.

What a wonderful treasure is Faith! It helps those who possess it to look up under all circumstances. We can liken faith to the Sapphire. Wearing this jewel will enable us to be Hebe for the seemingly impossible. It will help us not to despair of the wicked husband, the wayward boy, or the erring girl. An old man over 70 years of age who had just been converted, used to say he had been saved because of his mother's prayers, and although he had broken her heart, he could not forget her faith for him.

We may not look upon trial as a jewel, and yet we read of those who were around the Throne in white, and had come through great tribulation. Peter speaks of our trial being much more precious than "gold which perisheth," and being "found unto praise and honor and glory at the appearing of Jesus Christ." We are told not to think it strange because of the fiery trial which comes, but to rejoice, inasmuch as we are partakers of Christ's suffering. Shall we then shirk the trial? Can we not liken this to the Opal with its flashing vein of fire? — the trial of God which refines the soul and prepares it for the eternal presence? Shall we not count it an honor to wear this jewel? God's greatest women have come triumphantly through the fiercest trials. So many would try and evade difficulties, but in such experiences God delights to show Himself strong if we will but trust Him and do our best.

True Salvationists do not wear the world's tawdry gems to adorn their persons, but God's precious gems for the soul, the choicest and best for this life and the life to come. Are they yours?

## SHE WOULD NOT STEP DOWN

W HATEVER earthly height you may have to descend from, whatever earthly garments you may have to lay aside, the love of Jesus brightly burning in your heart will make any descent, any sacrifice easy, pleasant and even joyous.

A woman once said to a leading Officer of the Salvation Army, "I should like to help lost women, and it often seems as if there were things I might do, but my social position prevents me." "She made me shiver," says the

Officer in recalling the circumstances.

"She never had Divine love in her — her feet had never been washed by Jesus, or she must have followed after lost souls as He did. Christ-washed feet are the ones which are 'beautiful upon the mountains, bringing glad tidings.' Christ-washed feet always follow the Saviour's path, and the heart filled with His love which they carry forgets whence it came and whither it goes, because Jesus remembered, and yet served."

## THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and contributions here given.

After the meal, the members of the family should suddenly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, 21st SEPTEMBER PROV. 21: 1-16. "TO DO JUSTICE AND JUDGMENT IS MORE ACCEPTABLE TO THE LORD THAN SACRIFICE."

Or as we might say to-day, "To do your duty to your employer and to be helpful and pleasant at home is more acceptable to the Lord" than running to many meetings." If your Salvation does not make you a better son or a more unselfish sister, it is not worth much in the eyes of God or man.

MONDAY, 22nd SEPT. PROV. 21: 17-31. "HE THAT FOLLOWETH AFTER RIGHTEOUSNESS AND MERCY FINDETH LIFE, RIGHTEOUSNESS AND HONOR."

Our beloved Founder is a wonderful illustration of this verse. Choosing God's service with a deep love for the souls and bodies of men, General William Booth fought his way through seas of hatred and abuse to honor and world-wide recognition of the value and power of The Army.

TUESDAY, 23rd SEPTEMBER HEB. 1: 1-14. "GOD . . . IN DIVERS MANNERES, SPAKE IN TIME PAST HATH . . . SPOKEN . . . BY HIS SON."

God has many ways and methods of speaking to men's hearts; ways suited to men of every age and country. Joy as well as sorrow, prosperity as well as loss are all His agents in accomplishing His purpose. His most loving message came in the life of His Son.

WEDNESDAY, 24th SEPTEMBER HEB. 2: 1-9. "GIVE THE MORE EARNEST HEED . . . LEST AT ANY TIME WE SHOULD RUN OUT AS LEAKING VESSELS!" (Margin)

Have you ever packed a full bottle and at the end of the journey found it empty because the cork had leaked? Through carelessness we may so neglect our spiritual life that when sudden temptation comes we find the power to resist has gone, it has leaked out. Only constant prayer and watchfulness can keep us safe.

THURSDAY, 25th SEPT. HEB. 2: 10-18. "IN THAT HE HIMSELF HATH SUFFERED BEING TEMPTED, HE IS ABLE TO SUCCOR THEM THAT ARE TEMPTED."

"I can quite understand how you are tempted for I have been through just such an experience myself." How we are helped if a comrade speaks in this way. Yet no earthly friend can help or give "succor" as can the Saviour. He never fails those who rely on Him.

FRIDAY, 26th SEPTEMBER HEB. 3: 1-18. "TO-DAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS."

We often hope for a revelation of God, a vision of Himself in the future, forgetting that it is "to-day" that God wants to speak to us. By turning away from the present we may "harden" our hearts and so miss the wonderful message which God is waiting to convey to us with His "still small voice."

SATURDAY, 27th SEPTEMBER HEB. 4: 1-16. "WE HAVE A GREAT HIGH PRIEST . . . JESUS THE SON OF GOD."

The Jewish High Priest had to offer daily sacrifice for his own sins as well as the people's. Only once a year could he enter into the Holy of Holies and then with an offering of Blood. Our High Priest, the Lamb of God, offered Himself once for all as the sin-offering of the world. Now He is interceding for us at God's right hand.

## HELP US FIND

The Salvation Army will search for missing persons in any part of the globe, and, in any place where possible, assist anyone in difficulty. Address: "Colonel Otway, James and Albert Streets, Toronto, marking 'Enquiry' on the envelope. Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to do so.

One dollar reward where possible, be given for any information sent with each enquiry, to help defray expenses.

Re MRS. WILLIAM DYKE, No. 14914, and MINNIE SINCLAIR or SHEARD. News wanted for the above. Age 23, height 5 ft. 2 1/2 in., weight 110 lbs., dark complexion, hair and eyes dark, small figure amputated; likely in domestic service.

STEWART, Arthur—Age 30, height 5 ft. 9 in., brown hair, eyes deep blue, thin, clean. Connected with British Navy during war. Two years ago wrote from New York. May have taken up in Canada. Mother in Australia, recently deceased.

LEWINGTON, Harry—Married, age about 50, medium hair, hazel eyes, dark complexion, thin, slender. Toronto; may be in New Ontario. Missing since April 22nd, 1924. Son enquires, and any information will be gratefully received. 14988

WELCH, Robert—Married, age 40, height 5 ft. 7 in., fair hair, blue eyes, fair complexion; English. Missing since August 16th, 1923. Wife seeks information.

REED, Miss Florence—Single, age 25-30, height 5 ft. 2 or 3 in. Was a lady's companion in Toronto. Wrote last Feb. Nephew enquires.

GREGORY, Mrs. Jay W. (see Harry Mitchell)—Age about 30, height about 5 ft. 6 in. Fair build, fair hair, large full eyes, fair complexion. When last known to her, was in Canada, near Toronto. Had worked as waitress in the Aberdeen Cafe. Husband was a chef at the above place, and also Grosvenor Hotel; left the last-named place about 1918. May have died. Sister very anxious to locate her, and any news will be appreciated.

OLSEN, Peter—Norwegian, married. Mother a small owner. Niece very anxious for information.

ANDERSON, Amanda—Married an Englishman—name not known. Norwegian; about 30 years of age, medium height, brown hair. Last heard from in 1913. Canadian Father anxious for information.

WRIGHT, William—Age 23, light brown hair, blue eyes, fair complexion, slight mark on forehead. Worked his way to Canada two years ago, was in Montreal and Toronto. Friends in England, and unable to locate him.

BREWER, Liverpool James—Age 20, auburn hair, blue eyes, yellow complexion, native of Liverpool. May be in Montreal. Mother very anxious.

CROSS, Mrs.—Age 50, tall and thin, dark, slightly grey, walks stiff. Left home, Shropshire, P.Q., on June 9th, 1924, upholsterer by trade. Heartbroken wife unable to locate him. Friends in England, and any news will be welcomed.

HOPKINS, Jane and Catherine—Formerly of Dublin. Emigrated to Canada years ago, and now Arthur enquires.

GAMBLE, William—Married, height 5 ft. 10 in., weight 178 lbs., brown hair, dark eyes, dark salvo complexion; English, speaking after the months. Was head time-keeper at the Fox William Paper Mill. Anyone knowing of this man's whereabouts please communicate.

ANDERSON, Axel Emanuel—26, being going by name of OLSSON, born in Stockholm, Sweden in 1868, medium height, black hair, brown eyes. Last heard from in June, 1914. Son in U.S. enquires.

STOREY, William—Age 39 or 40, height 4 ft., weight 160 lbs., light brown hair, blue eyes, children missing four years. Last known to be in Toronto. Anyone knowing whereabouts, please communicate.

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## OCEAN TRAVEL

Officers, Soldiers, and friends are invited to go to Europe, will find a distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

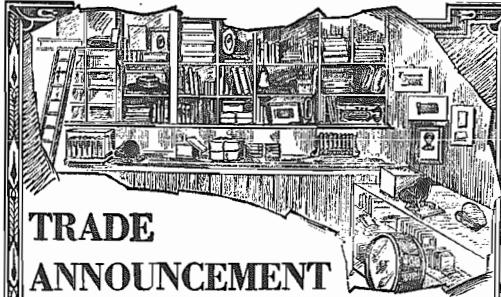
Address your communication to:

The Resident Secretary,  
211 University Street, Montreal

BRIGADIER J. F. SOUTHLAND,  
20 Albert St., Toronto

ADJUTANT L. SMITH,  
365 Ontario St., London

ADJUTANT LINDSAY,  
163 Barrington St., Halifax, N.S.



## TRADE ANNOUNCEMENT

## SPECIALS FOR CONSIDERATION

## CONCERTINA "WHEATSTONE"

Slightly used, five fold solid leather bellows, steel reeds, 48 keys. Exceptional low price for quick sale.

## CORNETS

Now that the evenings are longer, you have an opportunity to learn to play this instrument. We have special values at special prices. Act quickly.

## GENERAL BRAMWELL BOOTH

will conduct the Fall Congress, commencing October 10th. You will have to hurry along your order for that new Uniform. Our stock is complete in all lines. Men's Suits, Overcoats, Caps, Guernseys, Red Vests, etc. Women's Dresses, Speaker Suits, Coats and Bonnets. Also a Fall shipment of Velour and Felt Uniform Hats has arrived.

## CORPS AND BAND REQUIREMENTS

Flag Poles in 2 sections; Pole Mounts, "Cross and S" in brass or silver plate; Flag Pole supports in solid leather.

Drums, Bass and Snare; Music Pouches, Music Stands and Instruments.

Song Books, Tune Books, Gems for Songsters, Salvation Soloist, Songs for Male Voices, Pianoforte Albums, etc.

Don't forget The Salvation Army Scripture Text Calendar, 1925. It is a beauty and every home should possess one. Order early. Price 35 cents; postage 5 cents extra. See your Officer for an agency.

## BOOKS

Everything that is good in this line. Send along your order. We have for your inspection a full set of all Books published by The Salvation Army. Come and see them.

Address Orders and Enquiries to:  
THE TRADE SECRETARY, - 20 Albert Street, Toronto.

## LET US SING

## OBEDIENT TO THY CALL

Tunes—"Realms of the blest," 110; "We shall wait," 113. Song-Book, 454

I bring Thee, dear Jesus, my all,  
Nor hold back from Thee any part;  
Obedient to Thy welcome call,  
I yield Thee the whole of my heart!

Oh, speak, while before Thee I pray!  
And, O Lord, just what seems to

Thee good  
Reveal, and my heart shall obey!

Perverse, stubborn once was my will,  
My feet ran in self-chosen ways;  
Thy pleasure henceforth to fulfil  
I'll spend all the rest of my days.

The doubts that have darkened my soul,  
The shame and the fears that I hate,

Oh, banish, and bid me be whole,  
A clean heart within me create!

A heart that beats loyal and true,  
Unspotted and pure in Thy sight;  
A love that would anything do,  
A life given up to the fight.

Lord, make me, I pray Thee, a saint!  
As holy I'd be as I ought!  
With Thee, since there is no restraint,  
Oh, give me this blessing blood-bought!

A soldier I'd be every inch,  
E'er loyal and true to the core;  
From battle-front ne'er would I flinch,  
Henceforth given up to the war.

## HAPPY DAY!

Tune—"Oh, happy day!" 11. Song-Book, 230

I never shall forget the day  
When Jesus washed my sins away;  
I was enslaved, but Jesus saved;  
And free from sin my soul was made.

Happy day! When Jesus washed  
my sins away;  
He taught me how to watch and pray.

And live rejoicing every day;  
Happy day! When Jesus washed  
my sins away.

On hell's dark brink, in sore dismay,  
Through sin condemned, I trembling lay;

But on that day I heard Him say,  
"My blood has washed thy sins away."

Then you shall sing "Oh happy day!"  
As on you tread the heavenly way,  
To join the lay, shout, sing and say,  
"Twas Jesus washed our sins away."

## IN HIS STEPS

With heart of love, on SERVICE bound,  
I walked amid my fellow men,

Believing that the love I gave  
Would come, as love, to me again.

Some needy souls of simple faith,  
With gladness took me to their hearts;

But others of sin-biased sight  
Ascribed to me only arts.

These haters spurned my gifts of  
Truth

And met my brotherhood with strife,  
Declared me false — a self-made

"God."

And sought at last to take my life.

"O God," I cried, "Am I not right?  
Is LOVE not Life's merrin way?  
Can it be true that deeds of love  
May reap from men this bitter pay?"

Then close beside me spake a Voice,  
Of friendly note and gentle tone  
"Fear not, for I am with you here;  
You walk this valley not alone."



# WHEN?

FRIDAY, OCTOBER 10TH  
AT 7.30 P.M.

# WHERE?

IN THE ARENA  
TORONTO

# WHAT?

BRILLIANT  
SPECTACULAR EVENT

## PAGEANT OF SALVATION ARMY ACTIVITIES

The Spectacular Crown of the FALL CONGRESS  
to be held

### IN THE ARENA TORONTO

(Situated on Mutual Street)

On FRIDAY, OCTOBER 10th, at 7.30 p.m.

THE GENERAL WILL PRESIDE and Deliver an Address

Admission Free

Come Yourself and Bring Another

8000 SEATS

(SEE PAGE NINE FOR FURTHER PARTICULARS)